

UNOFFICIAL COPY

Prepared By

KENDRA KAY KENNEDY
3051 OAK GROVE ROAD-SUITE 100
DOWNERS GROVE, ILLINOIS 60515

95491482

and When Recorded Mail To

SERVE CORPS MORTGAGE, INC.
3051 OAK GROVE ROAD-SUITE 100
DOWNERS GROVE
ILLINOIS 60515

JUL 27 1995

DEPT-01 RECORDING \$23.50
T0014 TRAN 6816 07/27/95 14:14:00
#0471 JW *-95-491482



SPACE ABOVE THIS LINE FOR COUNTY RECORDER'S USE

Property Assignment of Real Estate Mortgage

LOAN NO.: 0140392

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
BANK OF AMERICA, FSP

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 17, 1995
executed by JOHN W. ROBERTS AND
VICKI ROBERTS HUSBAND AND WIFE
to SERVE CORPS MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3051 OAK GROVE ROAD-SUITE 100 95491481
DOWNERS GROVE, ILLINOIS 60515

and recorded in Book/Volume No. _____ Page(s) _____, as Document
No. COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 10932 LAKESIDE DRIVE, ORLAND PARK, ILLINOIS 60462

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DuPage

4182859-4
GIT
Am

SERVE CORPS MORTGAGE, INC. 95491482

On JULY 17, 1995 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

D. BRADLEY SPRINGER
PRESIDENT

known to me to be the
and

KENDRA KAY KENNEDY
ASST. SECRETARY

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____
DuPage County,

My Commission Expires 07-20-97

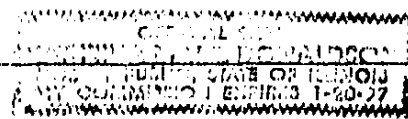
D. Bradley Springer
By: D. BRADLEY SPRINGER

Its: PRESIDENT

Kendra Kay Kennedy
By: KENDRA KAY KENNEDY

Its: ASST. SECRETARY

Witness:



23.50
AB

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

DPS 049

27-17-301-014

Property of Cook County Clerk's Office

95191482

LOT 43 IN BEECHEN AND DILL'S SOMERLEN, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING THE NORTH 165.00 FEET THEREOF AND EXCEPTING THE SOUTH 1370.00 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION