

UNOFFICIAL COPY

PREPARED BY:

DAVID DUNHAM
LONG GROVE MORTGAGE BANCORP,
INC.

4180 N. ROUTE 83, SUITE 207
LONG GROVE, ILLINOIS 60047

AND WHEN RECORDED MAIL TO
LONG GROVE MORTGAGE BANCORP,
INC.

4180 N. ROUTE 83, SUITE 207

LONG GROVE, ILLINOIS 60047

LOAN NO. 3200857

95491557

. DEPT-01 RECORDING \$23.50
. T#0014 TRAN 6822 07/27/95 14:56:00
. #0550 # JW # -95-491557
. COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC., A MINNESOTA CORPORATION

800 MARQUETTE AVENUE SOUTH, MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
MINAXI S. PATEL and SUBHASH M. PATEL, HUSBAND AND WIFE

and dated 7/24/95, to LONG GROVE MORTGAGE BANCORP, INC.

95491556

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 4180 N. ROUTE 83, SUITE 207, LONG GROVE, ILLINOIS 60047

and recorded in Book/Volume No. _____, page(s) _____

, as Document No.

COOK County Records, State of ILLINOIS

described hereinafter as follows:

LOT 21 IN BURR OAKS GLEN UNIT 1, BEING A SUBDIVISION OF PART OF THE WEST 1/2
OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF BURR RIDGE, IN COOK COUNTY,
ILLINOIS.

11844449W 3/3

GITam

95491557

PIN 18-30-408-009

ALSO KNOWN AS: 11412 WOODGLEN, BURR RIDGE, ILLINOIS 60525
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF LAKE

LONG GROVE MORTGAGE BANCORP, INC.

On July 24th, 1995 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

By: [Signature]

Its: President

DAVID A. DUNHAM

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

By: _____

Its: _____

President

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

Witness: _____

NOTARY PUBLIC LAKE COUNTY

My Commission Expires 11-12-97

DOC PREP, INC. 10/94

Molly K. Vehrs



[Signature]

UNOFFICIAL COPY

Property of Cook County Clerk's Office

95191557