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PREPARED BY:
DOCU-TECH, INC./J.V. FOX FOR
FIRST NATIONAL MORTGAGE CORP.

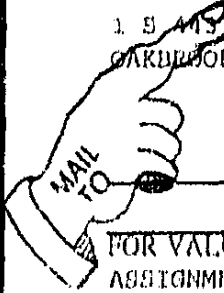
1 S 443 SUMMIT AVE. #301
OAKBROOK TERRACE, IL 60181

95491722

RECORD AND RETURN TO:
FIRST NATIONAL MORTGAGE CORP.

DEPT-01 RECORDING \$23.50
740011 TRAN 7648 07/27/95 14:40:00
48929 # SJ *-95-491722
COOK COUNTY RECORDER

1 S 443 SUMMIT AVE. #301
OAKBROOK TERRACE, IL 60181



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ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NORWEST MORTGAGE, INC., ON ASSIGNMENT TO 800 MARQUETTE AVE. 50., MINNEAPOLIS, MN 55402 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 5, 1995 executed by MAXIMO A. BIERD AND MERCEDES BIERD, HIS WIFE

to FIRST NATIONAL MORTGAGE CORPORATION
a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 1 S 443 SUMMIT AVENUE, SUITE 301, OAKBROOK TERRACE, ILLINOIS 60181 and recorded in Book/Volume No. , page(s) , as Document 95491721 No. COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 18 IN WINKELMEN'S SUBDIVISION OF THE TRACT FORMERLY KNOWN AS BLOCK 3 IN E. SIMON'S SUBDIVISION OF THE SOUTH EAST QUARTER OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.N.T.N.

COMMONLY KNOWN AS: 1935 NORTH KIMBALL AVENUE
CHICAGO, ILLINOIS 60647
13-35-403-010

TOGETHER with the note of notes therein described or referred to, the money due and to become the same with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

RICK J. PALANDRI, PRESIDENT

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this 5TH day of JUNE 19 95
Notary Public *Annette M. Ledbetter*
COOK County, ILLINOIS
My Commission Expires 11-21-95

FIRST NATIONAL MORTGAGE CORPORATION
AN ILLINOIS CORPORATION

By: *[Signature]*

Title: RICK J. PALANDRI, PRESIDENT

By: _____

Title: _____

Witness: _____

" OFFICIAL SEAL "
ANNETTE M. LEDBETTER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 11/21/95

This area for official notary seal

23.50
[Signature]

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Property of Cook County Clerk's Office

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