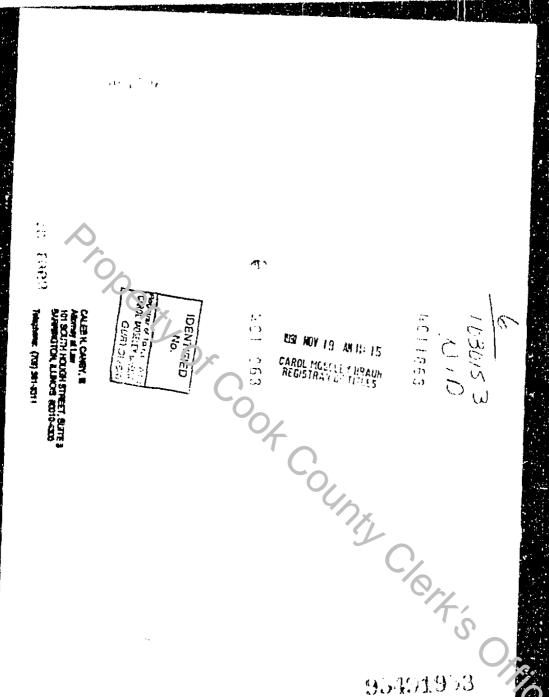
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(b) the narriage was terminated by a judgment order in Case (19747) (1971) The country of the co		(give marital sia	d C. Schaffer Co
(b) the narriage was terminated by a judgment order in Case (19747) (1971) The country of the co	(a) phe was morrie	d to	tn 💥
(b) the narriage was terminated by a judgment order in Case	the City of	State of	, on
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(c) that the marits in we sterminated by the death of which occurred in the County of and affiant's marital status has not changed since that date. (Attach death cti.) (d) that after termination of M. marriage as set forth in paragraph be above, he was married again, and that minings being to Michard E. Janecek in the City (1 worther in Jane). State of Fibrita in the City (1 worther in Jane). State of Fibrita in Jane in the City (1 worther in Jane). The legal description of the property described in Certificate of Title & Fibrital in Jane in the Northeast Granter (1) of Section 1, Township at North Mange 9, East of the Interd Frincipal Meridian. Pin: 01-01-11-11-11 PROPERTY ADDRESS: 615 Surmit Street, Barrington, 11, 50010 Affiant further states that the makes this affidorit to Induce the Registrat of Titles. Cook County, Illinois, to Issue her Certificate of Title free and clear of all objections regarding marital status. Subscribed and sworn to before me this fin day of Norther Meridian HUGH H. PALMER HUGH H. PAL	marital status las arecha	nged since that date.	19 11 , and afflants 3
and afflant's marital status has not changed since that date. (Attach death ctf.) (d) that after termination of the maringe as set forth in paragraph be above, he was married again, and that minings being to the care to dance the country of the care to dance the country of the care to dance the country of the care to dance of the City of the care to dance of the			
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The legal description of the property described in Certificate of Title &			ri n
The legal description of the property described in Certificate of Title &	(d) that after termination he was married again.	on of My marriage as set forth in	paragraph b above,
The legal description of the property described in Certificate of Title #	<u></u>	the City (ftoutiva_locand	. State of
Affiant further states thatihe makes this affidavit to induce the Registrar of fittes. Cook County, Illinois, to issue herCertificate of Title free and clear of all objections regarding marital status. Subscribed and sworn to before me thisbinday ofMoreober	F1-2014-1-1	, on <u>Property</u>	, 19 <u>91</u> .
Lot elever (11) and Lot Twelve (12) in Alverson's Addition to Barrington, in the Northeast Granter (1) of Section 1, Township at North Range 9, East of the Third Frincipal Meridian. PIN: 01-01-212-and 01-01-12-00 PROPERTY ADDRESS: 515 Summit Street, Barrington, 11, 60010 Affiant further states that he makes this affidavit to induce the Registrar of fittles. Cook County, Illinois, to issue her Certificate of Title free and clear of all objections regarding marital status. Subscribed and sworn to before me this but day of Notester			icate of Title #
In the Northeast Granter (1) of Section 1, Township 47 North Range 9, East of the Third Principal Meridian. PIN: 01-01-212-000			
PHOPERTY ADDRESS: 515 Summit Street, Barrington, II. 60010 Affiant further states that	in the Northeast Charter	(1) of Section 1, Township 42 No	n lo Barrington, orth Range 9,
Affiant further states that			0/1
Affiant further states thatihe makes this affidavit to induce the Registrar of fities. Cook County, Illinois, to issue her Certificate of Title free and clear of all objections regarding marital status. Subscribed and sworn to before me thisfinday ofNotember		d	Tá
Affiant further states that	PHOPERICE ADURESS: 515		0.
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A.D. 19 9) Motary Public HUGH H. PALMER Motary Public State of Illinois	of ittles. Cook County, Ilil	nois, to issue her Certificate	Induce the Registrar
A.D. 19 9) Motary Public HUGH H. PALMER Motary Public State of Illinois		Elaine C.	America
HUGH H. PALMER P			K.
HUGH H. PALMER P	TY TAY!	1.//	
	Motary Public	HIGH	H PALMED S
	Commission expires		

Property of County Clerk's Office COOK COUNTY RECORDER \$56167-56-8 101819 * (30013 1WW 5590 05727/95 16:35:00 #32120



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TRUMTS THAN 2240 07/27/95 15:34:00 \$6118 ; C. F. M-95-49195 COOK COUNTY RECORDER