UNOFFICIAL COPY

WARRANTY DEED
JOINT TENANCY
Statutory (ILLINOLS)
(Individual to Individual)

95491314

. DEPT-01 RECORDING

\$23.50

. T40011 TRAM 7648 67/27/95 13:52:00

\$8766 + SJ x-95-491314

COOK COUNTY RECORDER

THE GRANTOR, Anita J. Richardson, divorced, not since remarried, of the County of Cook, in the State of Illinois for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, CONVEY(8) and WARRANT(8) to the grantee(s),

Ronald R. Kaiser and Patricia J. Kaiser, of 3724 West 60th Place, Chicago, Illinois, not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of Cook, in the State of Illinois, the following described real estate, to

witi

Mail to:

SEE OTHER SIDE FOR LEGAL PASCRIPTION

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. To have and to hold said premises not in Tenancy in Common, but in JOINT TENANCY forever.

Permanent Index Number: 19-34-403-025

		, IL 60652		95491314
Dated this 30	oth day of	June	, 23.45.	
PLEASE PRINT	(C. J.) (C)	(SEAL)		(SEAL)
OR TYPE NAMES BELOW	Anita J. Richards	SEAL)		(SEAL)
SIGNATURES				
the County and S not since remark subscribed to the acknowledged the and voluntary ac and waiver of the	ried, personally k ne foregoing instr at _he_ signed, ot, for the uses a ne right of homest	no HEREBY CERTIFY known to me to be rument, appeared k sealed and delivered purposes there tend.	that Anita J. Ri the same person, before me this da ared the said ins ain set forth, in	bhardson, divorced, b) whose name(s) y in person, and
Commission Public Could	County, Illinois	seal, this 30Hrd Man	notary Public	19 <u>95.</u>
My Commission Expire	os August 9, 1995 August 9, 1995	Dalton & Dalton, 6930 WA 79th Str	, P.C. reet, Burbank, IL	. 60459

Send tax bills to:

23.3

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LOT 8 (EXCEPT THE SOUTH 80 FEET THEREOF) IN BLOCK 47 IN FREDERICK H. BARTLETT'S CITY OF CHICAGO SUBDIVISION OF LOT 2 AND 3 IN ASSESSOR'S SUBDIVISION OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF THE EAST 129 FEET OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 34 AS LIES IN SAID LOT 3 AND EXCEPT RAILROAD), IN COOK COUNTY, ILLINOIS.

