

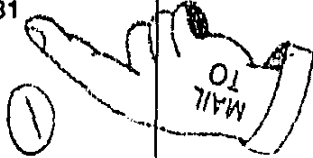
UNOFFICIAL COPY

Prepared By:
When Recorded Mail To:
WESTAMERICA MORTGAGE COMPANY
1 S. 860 MIDWEST ROAD
OAKBROOK TERRACE, IL. 60181
ATTN: JOYCE GRUDZIEN

95491385

. DEPT-01 RECORDING \$23.50
. T#0011 TRAN 7648 07/27/95 14:13:00
. #8840 SJ *-95-491385
. COOK COUNTY RECORDER

Loan No. 00096143-50



Commonly known as:

6341 SOUTH KILDARE AVENUE
CHICAGO, IL 60629

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 6/29/95 executed by
CONSTANTIN LUPANCU
BRANDUSA LUPANCU, HUSBAND AND WIFE

to PERL MORTGAGE, INC.
and whose address is 1735 N. ASHLAND, CHICAGO, IL 60622
and recorded in Book/Volume No. _____ page(s) _____

95491384

, as Document No.

COOK County Records, State of _____ on real estate legally described as follows:

LOT 19 IN BLOCK 2 IN MCINTOSH'S 2RD ST. SUBDIVISION, IN THE NORTHWEST
QUARTER OF THE NORTHEAST QUARTER, SECTION 22, TOWNSHIP 38 NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
P.L.N. #19-22-202-018

95491385

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 06/29/95

Witness:

STATE OF ILLINOIS

COUNTY OF KANE

Witness:

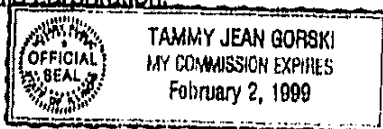
KEN PERLMUTTER

)ss.

On 06/29/95 before me, the undersigned, a Notary Public in and for the said County and State,
personally appeared KEN PERLMUTTER

to me personally known, who, being duly sworn by me, did say that he/she is the
PRESIDENT, PERL MORTGAGE, INC.

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed
of said corporation.



TAMMY JEAN GORSKI

Notary Public for the state of ILLINOIS

My commission expires: FEBRUARY 2, 1999

(Official Seal)

23509

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Property of Cook County Clerk's Office

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