

# UNOFFICIAL COPY

Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY  
1 S. 660 MIDWEST ROAD  
OAKBROOK TERRACE, IL 60181  
ATTN: JOYCE GRUDZICH

95491386

DEPT-01 RECORDING \$23.50  
T00011 TRAH 7648 07/27/95 14:14:00  
8841 SJ \*-95-491386  
COOK COUNTY RECORDER

Loan No. 00096143-50

Commonly known as:

6341 SOUTH KILDARE AVENUE  
CHICAGO, IL 60629

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

NATIONSBANC MORTGAGE CORPORATION  
1201 MAIN STREET, 21<sup>ST</sup> FLOOR, DALLAS, TX 75202

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

06/29/95 executed by

CONSTANTIN LUPANCU  
BRANDUSA LUPANCU, HUSBAND AND WIFE

TO PERL MORTGAGE, INC.  
and whose address is 1735 N. ASHLAND, CHICAGO, IL 60622  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No.

95491384

COOK County Records, State of ILL. #015 on real estate legally described as follows:  
LOT 19 IN BLOCK 2 IN MCINTOSH'S 34<sup>TH</sup> ST. SUBDIVISION, IN THE NORTHWEST  
QUARTER OF THE NORTHEAST QUARTER, SECTION 22, TOWNSHIP 38 NORTH, RANGE  
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
P.I.N. #19-22-202-018

95491386

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 06/29/95

Witness: Reta F. Kerrick ASST. VICE PRESIDENT

Witness: Peter P. Konsewicz ASST. SECRETARY

STATE OF ILLINOIS

COUNTY OF \_\_\_\_\_

)ss.

On 06/29/95

before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared RETA F. KERRICK & PETER P. KONSEWICZ

to me personally known, who, being duly sworn by me, did say that he/she is the

ASST. VICE PRESIDENT AND ASST. SECRETARY of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledged said instrument to be the free act and deed of said corporation



Monica A. Smith  
MONICA A. SMITH

Notary Public for the state of ILLINOIS  
My commission expires: 7-24-98

(Official Seal)

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