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GEORGE E. COLE® LEGAL FORMS

November 1994

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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KNOW	ALL	MEN	EY	THESE	PRESENTS,	That
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The Northern Trust Company Above Space for Recorder's Use Only of the County of Cook and State of Illinois Second Amendment for and in consideration of the payment of the indebtedries secured by the to Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do en hereby REMISE, KELEASE, CONVEY, and QUIT CLAIM unto Richard W. Withers and Shirley Withers, and their (NAME and ADDRESS) heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it Second Amendment may have acquired in, through or by a certain to Mortgage, bearing date the 31 day of May , 1993, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page ____, as document No. 93-637998 _, to the premises _, in State: therein described as follows, situated in the County of ____ of Illinois, to wit:

UNIT 69 IN EAGLE RIDGE CONDONIRIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
CERTAIN PARTS OF THE EAST-1/2 OF THE SOUTH WEST 1/4 AND WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 32, TOXNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL HERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDONIHIUM RECORDED AS DOCUMENT NUMBER 89443063 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

	UNOFF	- [) <i>[</i>	\L	CO	PY			
GEORGE E. COLE®	Or Co	rland Park, Illinois 60462	1946 Colorado Court, Unit No. 69	ADDRESS OF PROPERTY:	chard W. and Shirley Withers	TO	The Northern Trust Company	By Corporation	RELEASE DEED

Permanent Real Estate Index Number(s): 27-32-301-006-0000
Address(es) of premises: 10946 Colorado Court, Unit No. 69, Orland Park, Illinois 60462
Witness my hand and seal, this dry of July 1995.
Willias I Robus (SEAL)
11,00 President (SEAL)
This instrument was prepared by Brian F. Richards, Winston & Strawn, 35 W. Wacker Drive, Chicago,
(Name and Address)
STATE OF Illinois C. Parmus
STATE OF (TABLE OF)
COUNTY OF COOK Continues to the Continues of the Continues of the Continues of the County of Cou
Benedicular and the second
1. Lauren G. Rasmus a notary public
in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Wendy J. Roberts
personally known to me to be the V. C. President of The Northern Trust Company
a n Illinois banking corporation, and personally
known to me to be the Sceretary of said corporation, and personally known to me to be the
same person whose name 15 subscribed to the foregoing instrument, appeared before me this day in person and sexurally
acknowledged that as such VICC President and Secretary they signed and delivered the said instrument and
caused the comporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of
said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes
Given under my hand and official seal this
James A Rasmu
Notary Public March 14 1999
Commission expires March 14 1999