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0492876

RECORDING REQUESTED BY
COUNTRYWIDE FUNDING CORPORATION

AND WHEN RECORDED MAIL TO:
Document Control Department SV-79
Countrywide Funding Corporation
400 Countrywide Way
Simi Valley, CA 93065-6298

DEPT-03 RECORDING \$23.50
150008 TRAN 9977 07/28/95 11:11:00
\$2800 \$ SL # 95-492876
COOK COUNTY RECORDER

Attn: Ginny Harris

0492876

SPACE ABOVE FOR RECORDER'S USE

COMMITMENT #

ACCOUNT# 7720934

CORPORATION ASSIGNMENT OF MORTGAGE
THIS FORM IS FURNISHED BY COUNTRYWIDE FUNDING CORPORATION
400 Countrywide Way, Simi Valley, CA 93065-6298

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO
Fleet Real Estate Funding Corporation
324 W. Evans Street, Florence, SC 29501

ALL BENEFICIAL INTEREST UNDER THAT CERTAIN MORTGAGE DATED 07/30/93,
EXECUTED BY: RITA S CARROLL

TRUSTOR AS PER MORTGAGE RECORDED AS INSTRUMENT NO. 93621978
ON 8/09/93 IN BOOK PAGE
OF OFFICIAL RECORDS IN THE COUNTY RECORDER'S OFFICE OF
COOK County, ILLINOIS. ORIGINAL MORTGAGE \$ 120,000.00
9338 LOCKWOOD AVE, SKOKIE, IL 60077

(IF APPLICABLE, DESCRIPTION CONTINUED TO ATTACHMENT "A")

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY
DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO
ACCRUE UNDER SAID MORTGAGE.

COUNTRYWIDE FUNDING CORPORATION

DATED: 5/30/95

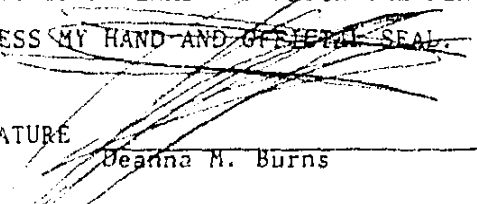
STATE OF CALIFORNIA COUNTY OF VENTURA } BY 
Holly Dixon, Vice President

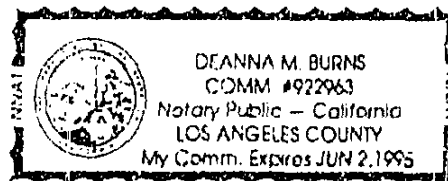
ON 5/30/95 BEFORE ME, Deanna M. Burns, PERSONALLY APPEARED
Holly Dixon, Vice President, COUNTRYWIDE FUNDING CORPORATION

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY
EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE
WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED
THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY
HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE
ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE


Deanna M. Burns



PREPARED BY: Alice Basmadjian
400 Countrywide Way, Simi Valley, CA 93065-6298
Phone # 805 / 520 - 5100

23 57
of

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CORPORATION ASSIGNMENT OF MORTGAGE
ATTACHMENT "A"
(CONTINUATION OF PROPERTY LEGAL DESCRIPTION)

THE AFOREMENTIONED LAND IS FURTHER DESCRIBED AS:

LOT 1 IN BLOCK 7 IN FOURTH ADDITION TO BRONX, BEING A SUBDIVISION OF THE NORTH
5 ACRES OF THE SOUTH 10 ACRES OF LOT 30 IN COUNTY CLERK'S DIVISION OF SECTION
16, ALSO THE WEST 5 ACRES OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE
NORTHWEST 1/4 OF SECTION 16, ALSO LOT 11 IN SCHOOL TRUSTEES SUBDIVISION OF
SECTION 16, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.
PERMANENT INDEX NUMBER: 10-16-118-026-0000
10 16 118 026 0000
COOK COUNTY TAX COLLECTOR

95497878

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