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Account# 1110200817108

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95493956

DEPT-01 RECORDING 933.50
 T00014 TRAN 6842 13:55:00
 90772 3 LTR W 1251 4 23 95
 COOK COUNTY RECORDER
 Above Space for Recorder's Use Only

Know all Men by these Presents, that THE FIRST NATIONAL BANK OF CHICAGO, a national banking association organized and existing under the laws of the United States of America with its principal office in the City of Chicago, County of Cook, and State of Illinois, as Trustee under the Trust Deed hereinafter described, for and in consideration of the sum of one dollar, and for other good and valuable consideration, receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, and QUIT-CLAIM unto

JOHN J. BALESTER AS TO UNIT 2501 AND JOHN J. BALESTER, A BACHELOR AND LONNIE D. JENKINS A BACHELOR, AS TO UNIT 2503 of the County of COOK, and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain trust deed dated NOVEMBER 29TH AD 1993, and registered/ recorded in the RECORDERS office of COOK County, in the State of ILLINOIS in vol./ book of records on page at Document Number 03018720, to the premises as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

CM/A: 777 NORTH MICHIGAN AVE, #2501/03, CHICAGO, IL 60611
 PTN: 17-10-200-065-1191, 17-10-200-065-1193

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said The First National Bank of Chicago has caused these presents to be executed by its SYSTEMS OFFICER and its corporate seal to be hereunto affixed, attested by its ASSISTANT VICE PRESIDENT This 18TH day of JULY, AD 1995.

95493956

The First National Bank of Chicago

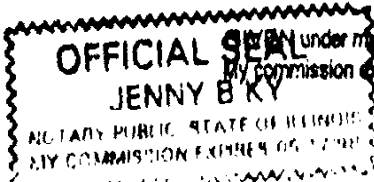
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By: [Signature] JOSEPH B. KROLL, SYSTEMS OFFICER
 Attest: [Signature] PAUL J. SZALKO, ASSISTANT VICE PRESIDENT

STATE OF ILLINOIS) SS.
 County of Cook)

I, JENNY B. KY

a Notary Public, in and for said County, in the State aforesaid, do hereby certify that JOSEPH B. KROLL, SYSTEMS OFFICER of the First National Bank of Chicago, a national banking association and PAUL J. SZALKO, ASSISTANT VICE PRESIDENT of said bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such SYSTEMS OFFICER and ASSISTANT VICE PRESIDENT respectively, appeared before me on this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said bank, for the uses and purposes therein set forth, and caused the voluntary act of said bank, for the uses and purposes therein set forth.



under my hand and official seal this 18TH day of JULY, AD 1995.
 My Commission Expires on 05/17/98.

Notary Public

This instrument was prepared by MARY LOU REEFZ
 One First National Plaza, Chicago, Illinois 60670-0203

MAIL RELEASE DEED TO:
 JOHN BALESTER & LONNIE D. JENKINS
 777 NORTH MICHIGAN AVE, #2501/03
 CHICAGO, IL 60611

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JOHN J. BALESTER AND LONNIE D. JENKINS

LEGAL DESCRIPTION

UNIT NUMBERS 2501 AND 2503 AS DELINEATED ON SURVEY OF LOTS 1 TO 8 BOTH INCLUSIVE, IN WINSTON'S PINE STREET SUBDIVISION OF PART OF BLOCK 54 IN KINZIE'S ADDITION TO CHICAGO ACCORDING TO THE MAP OF SAID SUBDIVISION RECORDED MARCH 18, 1890 IN BOOK 42 OF PLATS, PAGE 4 AS DOCUMENT NUMBER 1236447 IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

AND ALSO, THE NORTH 8 FEET OF THAT PART OF LOT "A" IN LILL'S CHICAGO BREWERY COMPANY'S SUBDIVISION OF BLOCK 54 IN KINZIE'S ADDITION TO CHICAGO AFORESAID WHICH LIES SOUTH OF AND ADJOINING THE SOUTH LINE OF SAID LOT 8 AND WEST OF THE EAST LINE EXTENDED SOUTH OF SAID LOTS 1 TO 8 BOTH INCLUSIVE, IN WINSTON'S PINE STREET SUBDIVISION IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMALGAMATED TRUST AND SAVINGS BANK, AS TRUSTEE, UNDER TRUST AGREEMENT DATED JUNE 15, 1977, AND KNOWN AS TRUST NUMBER 777, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24159127, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM AFORESAID

John J. Balester and Lonnie D. Jenkins
Attorneys at Law

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