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DEPT-01 RECORDING \$23.50
140008 TRAM 0035 07/28/95 15:49:00
#2944 SL *95-494408
COOK COUNTY RECORDER

~~DEPT-01 RECORDING \$23.50~~
~~140008 TRAM 0016 07/28/95 14:59:00~~
~~#2921 SL *95-8927608~~
~~COOK COUNTY RECORDER~~

MAIL TO:
Farrell & Associates
7460 W. College Dr.
Palos Heights, IL 60463
NAME & ADDRESS OF
PREPARER:
Denise Pater
811 E 10th St
Sioux Falls, SD 57103

RECORDER'S STAMP

Know all Men by These Presents, That NOVUS Financial Corporation F/K/A Sears Consumer Financial Corporation of Delaware of the County of _____ and State of Delaware for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and quit-claim unto PAULA T. ELDRIDGE, INDIVIDUALLY AND ELMER ELDRIDGE JR, INDIVIDUALLY, THE PAULA T. ELDRIDGE TRUST, DATED NOVEMBER 5, 1993. ELMER ELDRIDGE JR, TRUSTEE AND THE NORTHERN TRUST COMPANY, TRUSTEE of the County of _____ and State of Delaware all right, title, interest, claim, or demand, whatsoever _____ may have acquired in, through or by a certain Junior Mortgage, bearing date that 2nd day of November A. D. 19 94, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Book N/A Page N/A Document No. 94980455 to the premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

LOT 8 IN OSTROM'S SUBDIVISION OF LOTS 23 TO 26 INCLUSIVE IN BLOCK 4 IN CATHOLIC BISHOP OF CHICAGO'S LAKE SHORE DRIVE ADDITION TO CHICAGO IN SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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(NOTE: If additional space is required for legal, attach on separate 8-1/2" x 11" sheet.)
together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Index Number(s) 17-03-103-020
Property Address: 50 E SCHILLER ST., CHICAGO, IL 60610
WITNESS _____ hand _____ and seal _____ this 30th day of June 19 95
NOVUS Financial Corporation F/K/A Sears Consumer Financial Corporation of Delaware

(Seal)

B. S. Richards, Asst. Secretary

R. L. DeGruccio, Asst. Vice President

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

23 ⁵⁰ JP

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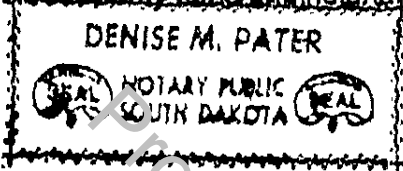
STATE OF South Dakota)
County of Minnehaha)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT
R. L. DeGruccio and D. S. Richards

personally known to me to be the same person s whose name are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledge that Asst. Vice Pres. and Asst. Secretary signed, sealed and delivered the said instrument as the free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 30th day of June, 1995.

(Seal)



Denise M. Pater

Denise M. Pater

Notary Public

My commission expires on My Commission Expires Mar. 27, 1999, 1999.

For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.

** This conveyance must contain the name and address of the person preparing the instrument.

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80416456 80416456

TO

FROM

RELEASE DEED