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PIF: 6-30-95

95494413

Drafted By: Dona Ebert
First of America
Loan Services Inc.
Attn: Discharge Dept.
PO Box 51418
Kalamazoo, MI 49005

. DEPT-01 RECORDING \$27.50
. 10008 TRAN 0040 07/28/95 15:52:00
. 12949 : SL #--95-494413
. COOK COUNTY RECORDER


DISCHARGE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That a certain Indenture of Mortgage bearing the date of FEBRUARY 19, 1993 A.D., made and executed by RAYMOND R REZUTKA, A SINGLE PERSON, AND PATRICK K ZEMAN, A SINGLE PERSON of the first part, to CHAMPION FEDERAL SAVINGS AND LOAN ASSOCIATION* of the second part, and recorded in the Office of the County Recorder for the County of COOK, State of ILLINOIS DOC #93149677

recorded on FEBRUARY 26, 1993, is fully paid, satisfied and discharged on July 17, 1995.
*subsequently assigned to FIRST OF AMERICA MORTGAGE COMPANY dated February 19, 1993 recorded February 26, 1993 Doc #93149678
Mailing Address: 14868 SW 35TH CIRCLE, OCALA FL 34473

Signed, Sealed and
Delivered in the
Presence of:

First Of America Loan Services, Inc.
F/K/A First of America Mortgage Company
One First of America Parkway
Kalamazoo, MI 49009



Dona Ebert

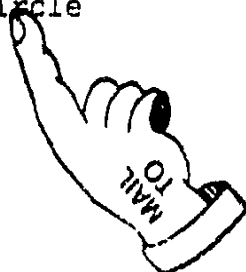
BY: 


Wilma J Mayville
Its: Mortgage Discharge Officer

STATE OF MICHIGAN
County of Kalamazoo

On July 17, 1995 A.D., before me a Notary Public in and for said County, personally appeared Wilma J Mayville to me personally known who being by me duly sworn did say, and each for themselves did say that he or she is Mortgage Discharge Officer of First Of America Loan Services, Inc. and that said instrument was signed in behalf of said Corporation by authority of its Board of Directors, and further acknowledged said instrument to be the free act and deed of said Corporation.

Return to:
Raymond R Rezutka
14868 Sw 35th Circle
Ocala FL 34473



NOTARY PUBLIC 
Rebecca Ann Gilman
KALAMAZOO COUNTY, MICHIGAN
MY COMMISSION EXPIRES: 1-5-99

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\$27.50
BHC

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Property of Cook County Clerk's Office

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LOT 24 IN LINCOLN TERRACE SUBDIVISION, PHASE 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 IN SECTION 27, TOWNSHIP 35 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #31-27-202-004-0000

Property of Cook County Clerk's Office

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