GEORGE E. COLE® LEGAL FORMS

November 1994

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER TITLES IN WHOSE OFFI THE MORTGAGE OR DEED OF TRUST WAS FILED:

DEPI-01 RECORDING 123.50 T40008 TRAN 0093 07/28/95 16:30:00 \$3010 t SL - 8-95-494468 COOK COUNTY RECORDER

KNOW	ALL	MEN	BY	THES	e pre	SENTS,	That
HARRIS	BANK	ARCO,	AN II	LLINOIS	BANKIN		
CORPORA	MOITA		·			T	

Above Space for Recorder's Use Only of the County of COOK and State of ILLI'40'S for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby REMISE, REJEASE, CONVEY, and QUIT CLAIM unto CLIFFORD G. NELSON, JR. AND JANET LEE KOENIG, NOW KNOWN AS JANET LEE NELSON, HIS WIFE AS JOINT TENANTS (NAME and ADDRESS) heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever_____ may have acquired in, through or by a certain MORTGAGE, bearing date the 12TH day of JULY , 19 90 , and recorded in the Recorder's Office of COOK Covery, in the State of Illinois, in book ______ of records, on page _____, as document No. 90353799 L, to the premises therein described as follows, situated in the County of ___COOK. of Illinois, to wit:

LOT 56 IN TAMBARK SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST & OF THE SOUTH EAST & OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

9549446R

UNOFFICIAL COPY

MAIL TO:

HARRIS BANK ARGO 7549 W. 63RD STREET

SUMMIT IL 60501

GEORGE E. COLE² LEGAL FORMS By Corporation

HARRIS BANK ARGO
7549 W. 63RD STREET
SUMMIT IL 60501

CLIFFORD G NELSON

CLIFFORD G NELSON

ADDRESS OF PROPERTY:
8317 W. 165TH STREET
TINLEY PARK IL 60477

Permanent Real Estate Index Number(s): 27-23-409-000	· 6
Address(es) of premises: 8317 W. 165TH STREET, VIN	
Witnesshandand seal, this	TH lay, of JULY 19 95.
T. H. WOJEWNIK, VICE PRESIDENT	(SEAL)
A. P. FIORENTINO, VICE PRESIDENT	SEAL)
This instrument was prepared by G. KARCZEWSKI, HARR:	IS BANK ARGO, 7549 W. 63RD STREET, SUMMIT IL and Address) 60501
STATE OF ILLINOIS COUNTY OF DUPAGE KATHLEEN M. G. SMITH	a notary public
in and for the said County, in the State aforesaid, DO HEREBY CI personally known to me to be the VICE President of	
n N ILLINOIS RANKING corporation,	
	Secretary of said corporation, and personally known to me to be the
	nstrument, appeared before me this day in person and severally
V.T.O.T.	Secretary, they signed and delivered the said instrument and
caused the corporate seal of said corporation to be affixed thereto	o, pursuant to authority given by the Board of <u>DIRECTORS</u> of e and voluntary act of said corporation, for the uses and purposes
Given under my hand and official seal this 19TH	day of JULY 1995.
	Rachicom Donath
MOFFICIAL SEALS KATHLEEN M. G. EMITH KATHLEEN M. G. EMITH NATY Committed and set things My Committed and sec 12 9 97	Notary Public

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