

# UNOFFICIAL COPY

95494604

## SATISFACTION OF MORTGAGE



Loan No 061008-0  
Name Maureen C Sullivan

DEPT-01 RECORDING 429.50  
140011 TRAN 7657 07/28/95 14:44:00  
49250 + RV \*-95-494604  
COOK COUNTY RECORDER

After Recording Mail to  
MAUREEN SULLIVAN C/O JACK CAHILL, P.C.  
218 N JEFFERSON ST #201  
CHICAGO, IL 60661

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by MAUREEN C. SULLIVAN, UNMARRIED

as Mortgagor, and recorded on 8-30-91 as document number 91450771 in the Recorder's Office of COOK County, and assigned to LaSalle Talman Home Mortgage Corporation by assignment dated N/A and recorded as document number N/A the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:  
ASSIGNMENT OF MORTGAGE TO ILLINOIS HOUSING DEVELOPMENT AUTHORITY DATED 8-29-91 RECORDED AS DOCUMENT NUMBER 91450772

Legal description enclosed herewith

✓ Commonly known as 7200 Ridge Blvd 3e, Chicago IL 60645

✓ PIN Number 11303220381023

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or an attorney-in-fact under a duly recorded power of attorney.

Dated July 20, 1995

LaSalle Talman Home Mortgage Corporation

ATTORNEY'S NATIONAL  
TITLE NETWORK, INC.

by *Patricia A. [Signature]*  
Loan Servicing Officer

RE202 006 025

95494604

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

2950  
on

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Property of Cook County Clerk's Office

9549-1003

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SATISFACTION OF  
MORTGAGE

LOAN NUMBER: 361008-0  
MORTGAGOR: COHN

UNIT NUMBER 3-'E' AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

LOTS 9, 10, 11, 12 AND 13 (TAKEN AS A TRACT) IN BLOCK 11 IN CONGDON'S RIDGE ADDITION TO ROGERS PARK, A SUBDIVISION OF THE SOUTH 50 ACRES OF THE SOUTH WEST QUARTER FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF INDIAN BOUNDARY LINE IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY NATIONAL BOULEVARD BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 15, 1966 AND KNOWN AS TRUST NUMBER 2223, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 20187993, TOGETHER WITH AN UNDIVIDED 2.75 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND PLAT OF SURVEY) IN COOK COUNTY, ILLINOIS.

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9549-1505

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## SATISFACTION OF MORTGAGE

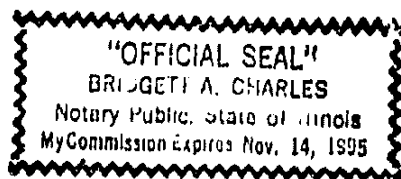
Loan Number 361008-0  
Name Maureen C Sullivan

STATE OF ILLINOIS  
COUNTY OF COOK                      SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LaSalle Talman Home Mortgage Corporation, and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal July 20, 1995

  
Notary Public



PREPARED BY:  
Bridgett Charles  
LaSalle Talman Home Mortgage Corporation  
4242 N. Harlem Avenue  
Norridge, Illinois 60634

RE200 003 G25

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE RECORDER OF DEEDS IN  
WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST  
WAS FILED.**

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