Form MP-10
Revised 12/04
ILLINOIS HOUSING
DEVELOPMENT
AUTHORITY
SINGLE FAMILY
MORTGAGE
PURCHASE PROGRAM

UNOFFICIAL COPY

95494653

. DEPT-01 RECORDING

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- . T\$0011 TRAN 7657 07/28/95 14:55:00
 - \$9305 1 RV #~-95~-494653
 - COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

6	
LIBERTY BANK FOR SAVINGS	on Illinois Corporation (the "Assigner"), in
consideration of Ten Dollars (\$10.00) and other good and valuable co	nsideration, the receipt and sufficiency of which is acknowledged, paid by the ILLINGIS
HOUSING DEVELOPMENT AUTHORITY and evide politic and encorate library	"Assinger"I, salls, assigns, warrants and conveys to the Assigner that certain Mortnage
dated July 24, 1995, made by 1970 N. M.	1 K. 1888 and wife to the Assignor in the principal sum 1.00) and recorded in the Office of the Recorder of Deods of Cook and estate legally described as follows: Park, a subdivision of part of the South East
County Illianis as Dougland August (1)	1, 007 and recorded in the Ottice of the Recorder of Decay of Cook
Lota 15 and 16 in Block 7: To Fabrilla 1	Park, a subdivision of part of the South East
quarter of the South East quarter of Se	ection 30, and part of the West half of the East
half of the North East quarter of Secti	on 31, Town 36 North, Range 15, East of the Third
	at filed in the Registrar's Office of Cook County,
Illinoin, on April 19, 1922 as Document	Numbur 152084.
DIN # 30, 21 201 (2)	a and 30.31-204-037
TOGETHER WITH the note described in soid Mosternes and the marie	is due and to become due thereon with interest, TO HAVE AND TO HOLD the same to the
Assignee and its successors, legal representatives and assigns forever.	
The words "Assignor" and "Assignee" shall be construed as if the	ey read "Assignors" and "Assignors" whenever the sense of this instrument so requires.
IN WITNESS WHEREOF, the Assignor has duly executed this Assign	nment the 24th day of July , 19 95
	Assignor: LABERTY BANK FOR SAVINGS
	COMPER O
	By: Delutine Dallas
ATTENT . INPALL	Title: Valentina Barbias, (10) President
By: ABB C. VICO IFOB. / ABB C. Sec.	THEY
The Anst. Vice Ben. / Anst. Suc.	· (C-
STATE OF ILLINOIS)	9549ages
) \$\$	
CDUNTY OF COOK) Norine D'Ugo	, a Notary Public in and for the County and State aforesaid, do hereby certify that
known to me to be the same persons whose name are subscribed to the for	d Bernice Wawrzyniec , who are personally egoing instruments as such Vice President
and Ass t. Vice Pres./Ass t.Secol said corpo	ration , appeared before me this day in person and not of writing as their free and voluntary act, and as the free and voluntary act of said
corporations.	es therein set forth, and caused the corporate seal to be thereunto attached.
Given briden my fiend and notarial seal this 24 thiday of	July 19 95
	Morine 1)uso
. QZ /) \ \ \	NOTARY PUBLIC
SEATH }	HOIANT DELIC
My Commission Expires	"OFFICIAL SEAL"
This instrument was prepared by: Linda Finley	NORINE DUGO
Mr. TO: Liberty Bank for Says	
7111 W. Foster, Chica	1go, 1.1 60656

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