

# UNOFFICIAL COPY

Prepared By

RICHLAND MORTGAGE COMPANY  
3016 SOUTH HALSTED  
CHICAGO, ILLINOIS 60608

95494671

and When Recorded Mail To

RICHLAND MORTGAGE COMPANY  
3016 SOUTH HALSTED  
CHICAGO  
ILLINOIS 60608

DEPT-01 RECORDING \$23.50  
T67777 TRAN 6006 07/28/95 14:21:00  
\$0834 # SK \*-95-494671  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 950027878

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FIRST SECURITY SAVINGS BANK, FSB  
2600 TELEGRAPH ROAD SUITE 100  
BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 17, 1995  
executed by QUAN LAP TONG AND  
PHOUNG LE TRAN TONG HUSBAND AND WIFE, AND HUNG VA TONG, SINGLE  
to RICHLAND MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 3016 SOUTH HALSTED  
CHICAGO, ILLINOIS 60608

and recorded in Book/Volume No.

No. COOK

County Records, State of ILLINOIS  
(See Reverse for Legal Description)

page(s) as Document  
described

95494670

hereinafter as follows:

Commonly known as 1644 WEST FARRAGUT, CHICAGO, ILLINOIS 60640

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

RICHLAND MORTGAGE COMPANY

On JULY 17, 1995 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

FRANCIS YIP  
PRESIDENT

known to me to be the

and

known to me to be

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public

*[Signature]* Cook  
County,

My Commission Expires 10/30/95

By: FRANCIS YIP  
Its: PRESIDENT

By:  
Its:

Witness:

" OFFICIAL SEAL "  
PERRY Y. LAU  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 10/30/95 (AL. SEAL)

23500

# UNOFFICIAL COPY

DPS 049

14-07-224-042

Property of Cook County Clerk's Office

12/16

THE EAST 10 FEET OF LOT 6 (EXCEPT THE SOUTH 28 FEET OF THE EAST 2 FEET  
THEREOF), THE WEST 18.04 FEET OF LOT 7 IN BLOCK 24, IN MOUNT PLEASANT  
SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF THE NORTH EAST  
QUARTER OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

95494571