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SUBORDINATION OF MORTGAGE

Jul 37111 WHEREAS, the undersigned, <u>MRILLON BANK N.A.</u> ("Mortgagee"), is the mortgagee under a certain mortgage given by CARL & MARY JAMES ("Mortgage . ("Mortgagor"), as mortgagor(s) to Mortgagee, dated NOVEMBER 30, the amount of SEVENTEEN THOUSAND 17,000,00 and recorded in the office of the Recorder of Deeds of COOK County at Mortgage Book (14015602 , Pg. _ ("Mortgage"), and which Mortgage covers the following described parcel of land, to wit: All that certain tract of land situate in _ County, State COOK , and described as follows: LOT 4 IN BLOCK 7 IN HOMEWOOD of ILLINOIS ESTATES SUBDIVISION, BEING THE EAST 3/4 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND ALSO LOTS 31,32,39,47, AND 48 OF COWING BROTHERS 2ND ADDITION TO HOMEWOOD, ALL IN SECTION 36, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND REING MORE FULLY DESCRIBED IN A DEED DATED and 16-84 AND RECORDED 5-30-84 AMONG THE LAND RECORDS OF COUNTY AND STATE SET FORTH ABOVE IN WHEREAS, Mortgagor gave a certain ____ MORTGAGE . in the amount of 9 129,700.00 27106807. dated ("Lien") to _ CITIZERS HORTGAGE INC. which Lien is recorded atrus reconden or deeps office of cook county, lilling is, on OR BY THE DATE AND PLACE OF RECORDING OF THIS SUBORDINATION OF MORTGAGE. PG: NOW, THEREFORE, in consideration of the sum of in hand paid, the receipt whereof is boreby acknowledged, and intending to be legally bound hereby, Mortgagee, for itself and its successors and assigns, does hereby subordinate and postpone the lien of said Mortgage to that of the Lien for all purposes with the same force and effect as though the Lien had Deen executed and recorded prior to the execution of the Mortgage, PROVIDED, HOWEVER, that nothing contained herein shall be construed so as to impair or otherwise affect the lien of the said Mortgage against the above-described real estate or its enforceability against the Mortgagor. OPET-UL RECORDING 123,50 110011 TRAN 7656 07/28/95 13:3400 Witness the hand and seal of the Mortgagee COOK COUNTY RECORDER this <u>2900</u> , 1<u>9 95</u>, 3 9**3**0**9**5494057 KEPT-10 PENACTY by ASST. BANKING OFFICER LAURA CABILE STATE OF PENNSYLVANIA ss: COUNTY OF ALLEGHENY On this, the <u>29TH</u> JUNE , 19<u>95</u> before day of . me, a notary public, personally appeared LAURA CABLE , who acknowledged him/herself to be the ASST. BANKING OFFICER ___, and Attorney-in-Fact of MELLON BANK N.A. _, and that he/she, being authorized to do so, executed the foregoing instrument for the purpose therein contained. 120. N In Witness Whereof, I hereunto set my hand and official seal, And Commission Expans Feb. 22.4097 Commission Expires

Member, Panesytrania Association of Noticion

SUBORDINATION OF MORTGAGE

BANE N.A.

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