)5:00 - **1.7**-1

\$37.50

UNOFFICIA^{P5}®OPY

076195+27466.11+12m2 -11-Align - COOX COURTY

T-01457

THIS DOCUMENT WAS PREPARED BY AND AFTER RECORDING SHOULD BE RETURNED TO:

Alfred S. Joseph, III Stites & Harbison 400 West Market Streets Suite 1800 Louisville, Kentucky 40202 . DEPT-01 RECORDING

. T\$0001 TRAN 9057 07/28/95 14:05:00

40613 4 SJ W-95-494 171

COOK COUNTY RECURDER

MEMORANDUM OF ASSIGNMENT

THIS MEMORANDUM OF ASSIGNMENT evidences that NORTH AMERICAN SECURITY LIFE INSURANCE COMPANY ("NASL"), as the lawful owner and holder of the indebtedness to NASL and secured by those certain Mortgages and Assignments described in Exhibit "A" attached hereto and by this reference incorporated herein and recorded in the Office of the Recorder of Deeds of Cook County, Illinois, negotiated the promiseory note evidencing said indebtedness to:

PROVIDIAN Life AND HEALTH INSURANCE COMPANY c/o Providian (orporation 400 West Market Street Post Office Box 32630 Louisville, Jeffersor County, Kentucky 40202

In order to convey a participation interest in the Note and as collateral for certain obligations and has assigned, and does hereby assign, to Providian Life and Weslth Insurance Company, NASL's rights under said Mortgages and Assignments.

Any party seeking information concerning this indebtedness should contact Asset Management Department, Providian Life and Health Insurance Company, c/o Providian Corporation, 400 West Market Street, Post Office Box 32830, Louisville, defferson County, Kentucky 40202.

NORTH AMERICAN SECURITY LIFE INSURANCE COMPANY

Lawyers Title Insurance Corporation

COMMONWEALTH OF KENTUCKY

COUNTY OF JEFFERSON

By: Sice Pre rocker Dan CHIEF ACTUMP

SS VICE PRESIDENT TREASURER AND CHIEF FINANCIAL OFFICER

The foregoing instrument was acknowledged before me this bil day of July, 1995, by Teho G. Vaysen Remais C. Hirrie an Upanchie Atuary; Up, Treaof North American Security Life Insurance Company, a Delaware corporation, on behalf of the corporation.

My commission expires:

Notary Public)

378

9549417

| CA156:0CA44 | 070395:2:46631:15092 | 11: ASGN + COOK COUNTY

EXHIBIT A

- 1. Mortgage and Security Agreement dated November 29, 1988 from American National Bank and Trust Company of Chicago, as Trustee, to North American Security Life Insurance Company, of record as Document No. 88546864, together with an Assignment dated November 29, 1988 from American National Bank and Trust Company of Chicago, as Trustee, to North American Security Life Insurance Company, of record as Document No. 88546865.
- 2. Mortgage and Security Agreement dated August 1, 1989 from First Midwest Bank-Deerfield, as Trustee, to North American Security Life Insurance Company, of record as Document No. 89386696, together with an Assignment dated August 1, 1989 from First Midwest Bank-Deerfield, as Trustee, to North American Security Life Insurance Company, of record as Document No. 89386697.
- 3. Mortgage and Security Agreement dated April 25, 1988 from American National Bank and Trust Company of Chicago, as Trustee, to North American Security Life Insurance Company, of record as Document No. 83178676, together with an Assignment dated April 28, 1988 from American National Bank and Trust Company of Chicago, as Prustee, to North American Security Life Insurance Company, of record as Document No. 88178677.
- 4. Mortgage and Security Agreement dated Security 10, 1993 from Heritage Trust Company, as Trustee, to North American Security Life Insurance Company, of record as Document No. 93726063, together with an Assignment dated Security 10, 1993 from Heritage Trust Company, as Trustee, to North American Security Life Insurance Company, of record as Document No. 93726064.
- 5. Mortgage and Security Agreement dated February 24, 1994 from First Bank of Oak Park, as Trustee, to North American Security Life Insurance Company, of record as Document No. 94305964; together with an Assignment dated February 24, 1994 from First Bank of Oak Park, as Trustee, to North American Security Life Insurance Company, of record as Document No. 94305965.
- 6. Mortgage and Security Agreement dated December 27, 1994 from Cole Taylor Bank, as Trustee, to North American Security Life Insurance Company, of record as Document No. 04080624, together with an Assignment dated December 27, 1994 from

95494171

CA156:6CA49 070195:2:46611:Lon2 1L AUDI — COOK COURTY

> Cole Taylor Bank, as Trustee, to North American Security Life Insurance Company, of record as Document No. 04080625.

'In the office of the recorder of Cook County, Illinois.

Property of Cook County Clerk's Office

-3-

Property of Cook County Clerk's Office

Return to:

LAWYERS TITLE INSURANCE CORPORATION

LUSTON NATIONAL DIVISION

225 FRANKLIN STREET

BOSTON, MA 02110

Nutter, McClenner & Fish

DESCRIPT.

1 to 0, bot.
djoining mald
usive, in Block.
Alvision of the East
Township 41 North, Ra.
Aunty, Illinoin.

10 JY 304 019
071
038

LEGAL DESCRIPTION:

Lot 12 in Henrey Grob and Company's Subdivision of that part of Block 1 Lying South of the Illinois Central Railroad and that part of Block 2 lying North of Riverside Parkway in Circuit Court partition of the Southeast Quarter of the Southeast Quarter and the East half of the Northeast Quarter of the Southeast Quarter of Section 25, Township 39 North, Range 12, East of the Third Principal Meridian in Cook County, Illinois.

15 25 407 020

LEGAL DESCRIPTION:

Parcel 1:

The East 35 feet of the West 375 feet of the North 242 feet of the East 1/2 of the Northwest 1/4 of Section 24, Township 36 North, Rhage 12 East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

That part of the East 195 feet of the West 375 feet of said East 1/2 of the Northwest 1/4 of Section 24 lying South of the North 242 feet thereof and lying North of a line beginning at a point in the West line of said East 1/2 of the Northwest 1/4 of Section 24 that is 306.95 feet South of the North line of the said East 1/2 of the Northwest 1/4 of Section 24 and runing thence Easterly 375 feet to a point that is 311.15 feet South of the North line of said East 1/2 of the Northwest 1/4 of Section 24, all in Township 36 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

No.
.rd Princ.
.rcel 3:

he East 190 feet of the We.
.he Northwest 1/4 of Section 24,
Principal Maridian, in Cool County,

) 7 24 /2 / 00 4

LEGAL DESCRIPTION:

Lot 18 (Except the West 12 feet thereof) and All of Lots 19, 20, 21, 22, 23 and 24 in Block B in E. S. Conway's Resubdivision of Ranson's Subdivision of the West 1/2 of the East 1/2 of the South West 1/4 of Section 12, Township 39 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

Proberty of Cook County Clerk's Office
95454173 15 12 320 039

LEGAL DESCRIPTION:

Lot 80 in Centex Industrial Park Unit No. 51 being a subdivision in Section 34, Township 41 North Range 11 East of the third principal meridian in Cook County Illinois.

08 34 205 001

LEGAL DESCRIPTION:

THAT PART OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 26 TOWNSHIP 41 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WESTERLY TO THE CENTER LINE OF CARPENTER ROAD AND LYING BETWEEN THE SOUTH LINE OF METROPOLITAN'S HOWARD LARAMIE GARDENS ACCORDING TO THE PLAT THEREOF RECORDED JULY 23, 1926 AND A LINE DRAWN 603.50 FEET SOUTH PARALLEL WITH AND MEASURED AT RIGHT ANGLES TO THE SOUTH LINE OF METROPOLITAN'S HOWARD-LARAMIE CARDENS, (EXCEPT THEREFROM THE MORTH 250 FEET THEREOF AND EXCEPT THE EASTERLY 50.0 FEET THEREOF TAKEN FOR HILES CENTER