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RELEASE DEED

DEPT-01 RECORDING 155.00
T40010 TRAN 2216 07/28/95 15:08:00
#0527 CJ *-95-495010
COOK COUNTY RECORDER

Know all men by these presents, that FIRST BANK NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST TO BOULEVARD BANK NATIONAL ASSOCIATION, a national banking association (hereinafter "Mortgagee") in consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby release, convey and quit claim unto Boulevard Bank National Association as Trustee under a Trust Agreement dated December 1, 1990 and known as Trust No. 9365 (hereinafter "Mortgagor"), its successors and assigns, all of the right, title, interest, claim or demand whatsoever which the undersigned may have acquired in the real estate situated in Cook County, in the State of Illinois, legally described in Exhibit "A" attached hereto and made a part hereof (the "Mortgaged Premises") in, through or by the documents listed below, filed for record in the Recorder's Office of Cook County, in the State of Illinois and encumbering the Mortgaged Premises:

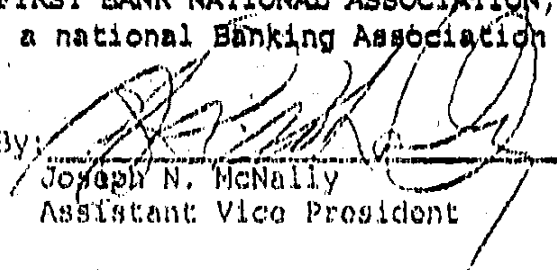
SEE ATTACHED LEGALS AND PINS

Document	Date of Document	Document Number	Date of Recording
Construction Mortgage Collateral Assignment of Rents	December 1, 1990	90607492	December 13, 1990
Subordination Agreement	December 1, 1990	90607493	December 13, 1990
Junior Mortgage	December 1, 1990	90609743	December 14, 1990
Amendment to Constr. Loan	December 1, 1990	90607496	December 13, 1990
Second Amendment to Construction Loan	November 11, 1991	92571245	August 3, 1992
Third Amendment to Construction Loan	March 24, 1992	92571246	August 3, 1992
Fourth Amendment to Construction Loan	February 12, 1993	93225814	March 26, 1993
Construction Loan	May 31, 1993	93617683	August 6, 1993

together with all appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, the undersigned has executed this Release Deed this 21st day of July, 1995

FIRST BANK NATIONAL ASSOCIATION,
a national Banking Association

By: 
Joseph N. McNally
Assistant Vice President

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PARCEL 1: LOTS 9 TO 12, INCLUSIVE, IN BLOCK 25 IN ASSESSOR'S DIVISION OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE SOUTH 3.34 FEET OF THE WEST 1/2 OF BLOCK 18 IN THE ASSESSOR'S DIVISION, AFORESAID, IN COOK COUNTY, ILLINOIS.

PARCEL 3: THE CERTAIN PARCEL OF LAND IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE SOUTH 491 FEET THEREOF AND SOUTH OF THE LINE BETWEEN LOTS 8 AND 9 IN BLOCK 25 IN ASSESSOR'S DIVISION, AFORESAID, AS ESTABLISHED BY AGREEMENT RECORDED IN BOOK 3674 ON PAGE 358 AS DOCUMENT NUMBER 1587282 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, EAST OF THE EAST LINE OF STATE STREET AS WIDENED AND WEST OF THE RIGHT OF WAY OF THE CHICAGO AND SOUTH SIDE RAPID TRANSIT COMPANY, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 4: A PARCEL OF LAND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF STATE STREET, AS WIDENED, 427 FEET NORTH OF THE SOUTH LINE OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE EAST ON A LINE PARALLEL WITH THE SOUTH LINE OF SAID 1/4 SECTION, 144 FEET 3 INCHES, MORE OR LESS, TO THE WEST LINE OF ALLEY; THENCE SOUTH ALONG WEST LINE OF ALLEY 45.9 FEET; THENCE WEST ON A LINE PARALLEL WITH THE SOUTH LINE OF SAID 1/4 SECTION, 144 FEET 3 INCHES, MORE OR LESS, TO THE EAST LINE OF STATE STREET AS WIDENED; THENCE NORTH 45.9 FEET TO THE POINT OF BEGINNING (EXCEPTING THEREFROM THE EAST 25 FEET TAKEN BY CHICAGO RAPID COMPANY), (EXCEPTING C. T. A. RIGHT OF WAY), IN COOK COUNTY, ILLINOIS.

PARCEL 4A: A FOUR (4) FOOT STRIP OF LAND LYING NORTH OF AND ADJOINING PARCEL 4 AFORESAID BOUNDED ON THE WEST BY THE WESTERLY LINE OF PARCEL 4 EXTENDED NORTHERLY AND ON THE EAST BY THE EASTERLY LINE OF PARCEL 4 EXTENDED NORTHERLY, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

A PARCEL OF LAND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON WEST LINE OF NORTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, 395.2 FEET NORTH OF THE SOUTHWEST CORNER THEREOF; RUNNING THENCE EAST TO CENTER OF BLOCK BETWEEN STATE STREET AND WABASH AVENUE; THENCE NORTH 45.9 FEET; THENCE WEST TO SECTION LINE; THENCE SOUTH TO POINT OF BEGINNING

(EXCEPT PART FOR STREET, ALLEY, AND C. T. A. RIGHT OF WAY);

ALSO EXCEPTING THAT PART DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON EAST LINE OF STATE STREET (AS WIDENED) THAT IS 436.57 FEET NORTH OF THE SOUTH LINE OF AFORESAID NORTH WEST QUARTER; THENCE EAST ALONG THE NORTH FACE OF 2 STORY BRICK BUILDING, A DISTANCE OF 118.88 FEET, TO WEST LINE OF CHICAGO TRANSIT AUTHORITY RIGHT OF WAY; THENCE SOUTH ALONG THE WEST LINE OF AFORESAID RIGHT OF WAY A DISTANCE OF 41.53 FEET, TO A POINT THAT IS 395.2 FEET NORTH OF SOUTH LINE OF AFORESAID NORTH WEST QUARTER; THENCE WEST ALONG THE A LINE TO A POINT IN EAST LINE OF AFORESAID STATE ST THAT IS 395.2 FEET NORTH OF SOUTH LINE OF AFORESAID NORTHWEST QUARTER; THENCE NORTH ALONG THE EAST LINE OF AFORESAID STATE ST., A DISTANCE OF 41.37 FEET TO POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 6: THAT PART OF BLOCK 2 LYING NORTH OF A STRAIGHT LINE DRAWN PERPENDICULAR TO THE EAST LINE OF SAID BLOCK 2 AT A POINT WHICH IS 302.88 FEET (MEASURED ALONG SAID EAST LINE) SOUTH OF THE NORTHEAST CORNER THEREOF, IN DEARBORN PARK UNIT NUMBER 1, BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN AND ADJOINING BLOCKS 127 TO 134, BOTH INCLUSIVE, IN SCHOOL SECTION ADDITION TO CHICAGO, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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[The following text is extremely faint and largely illegible due to the quality of the scan. It appears to be a legal document or a set of records.]

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08/11/2012

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17-22-500-11

PERMANENT INDEX NOS: 17-22-106-016; 17-22-106-017; 17-22-106-013;
17-22-106-019; 17-22-106-064; 17-22-500-020;
17-22-500-038 AND 17-16-420-003

ADDRESS OF PROPERTY:

1503 SOUTH STATE STREET
CHICAGO, ILLINOIS

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11/02/2008

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STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, do hereby certify that Joseph N. McNally, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Assistant Vice President of FIRST BANK NATIONAL ASSOCIATION, appeared before me this day in person and acknowledged that she signed and delivered the said instrument as her own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 21st day of July, 1995.


Notary Public

My Commission Expires:



95495619

6/21/95

Box 116
Woburn, MA

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01/18/10