

UNOFFICIAL COPY

PREPARED BY:

DEANNA FILLIPP
GUARANTEE MORTGAGE BANCORP
SERVICES
800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067
AND WHEN RECORDED MAIL TO
GUARANTEE MORTGAGE BANCORP
SERVICES
800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067
LOAN NO. 0155930

95495151

DEPT-01 RECORDING \$23.50
T49999 TRAN 8749 07/28/95 15:22:00
18249 & AH *-95-495151
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
INTEGRA MORTGAGE COMPANY, ITS SUCCESSORS AND/OR ASSIGNS, ATIMA
116 ALLEGHENY CENTER MALL, PITTSBURGH, PENNSYLVANIA 15212
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
KATHLEEN M. OWENS, UNMARRIED

and dated 7/7/95, to GUARANTEE MORTGAGE BANCORP SERVICES
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60067
and recorded in Book/Volume No. , page(s) , as Document No.
COOK County Records, State of ILLINOIS described hereinafter as follows:

UNIT NUMBER 36 IN VILLAGE COMMONS CONDOMINIUM AS DELINEATED ON A SURVEY OF
THE FOLLOWING DESCRIBED REAL ESTATE:
THAT PART OF VILLAGE COMMONS P.U.D., BEING A RESUBDIVISION OF LOTS 2 TO 4
AND OUTLOT 1, IN TAX INCREMENT FINANCE SUBDIVISION NO. 1 IN THE NORTHWEST
1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL
MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF
CONDOMINIUM RECORDED JUNE 23, 1989 AS DOCUMENT NO. 83-288325, TOGETHER WITH
ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY,
ILLINOIS.

LAND TITLE GROUP, INC.

PIN 08-12-115-019-1036

ALSO KNOWN AS: 210 S. SCHOOL STREET, UNIT 36, MOUNT PROSPECT, ILLINOIS 60056
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

On July 7th, 1995 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

Tom Lavalle
appeared to me personally known, who, being duly sworn by me, did
say that he is the

President of
of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC DEANNA FILLIPP COOK COUNTY
My Commission Expires 6-16-97
COC (RIP, INC. 10/94

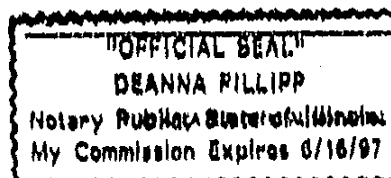
GUARANTEE MORTGAGE BANCORP SERVICES

By: President

By: 95495151

By:

Witness:



23.50

