

UNOFFICIAL COPY

Prepared by:

CINDY JUSKUS  
1701 E. WOODFIELD RD.  
SCHAUMBURG, IL. 60173

95495227

and When Recorded  
J. I. KISLAK MORTGAGE CORPORATION  
7900 MIAMI LAKES DRIVE WEST  
MIAMI LAKES, FL. 33016

DEPT-01 RECORDING \$23.50  
130011 TRAN 7658 07/28/95 16:15:00  
19436 + RV # - 95 - 495227  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
J. I. KISLAK MORTGAGE CORPORATION  
7900 MIAMI LAKES DRIVE WEST, MIAMI LAKES, FLORIDA 33016

all the rights, title and interest of under good in and to that certain Real Estate Mortgage dated  
executed by

to MIDWEST MORTGAGE COMPANY  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 950 MILWAUKEE AVENUE, SUITE 305, GLENVIEW  
ILLINOIS 60025

and recorded in  
State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

95495226  
County Records.  
95495227

TOGETHER with the note or notes described or referred to in the mortgage and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

Date of Execution: JULY 27, 1995

On JULY 27, 1995 before

me, the undersigned, a Notary Public in and for said  
County and State, personally appeared

MITCHELL H. BASS  
known to me to be the PRESIDENT

and  
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By: MITCHELL H. BASS  
Its: PRESIDENT

By:  
Its: Anne Bloedorn

Witness: ANNE BLOEDORN



Notary Public COOK County, ILLINOIS  
My Commission Expires APRIL 30, 1997

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office

79980000

79980000

95195227

COOK COUNTY CLERK'S OFFICE

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## RIDER - LEGAL DESCRIPTION

UNIT 652 IN THE CAMBRIDGE ON-THE-LAKE CONDOMINIUM, BORDEAUX, BUILDING, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS 1 AND 2 IN CAMBRIDGE COUNTRYSIDE UNIT 8 BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON APRIL 11, 1969 AS DOCUMENT NUMBER 2444606, A COPY OF WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JANUARY 4, 1980 AS DOCUMENT NUMBER 3139392 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, TOGETHER WITH THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER 652 AND STORAGE LOCKED NUMBER 652, LIMITED COMMON ELEMENTS, AS INDICATED ON EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM, AFORESAID, REGISTERED AS DOCUMENT NUMBER 3139392.

03-09-200-027-1052

COOK County Clerk's Office  
90153207  
1006702  
DPS 049

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