UNOFFICIAL COPY

Loan No.

WHEN RECORDED MAIL TO:

FRANK GENTILE MARIE & PAT GENTILE 77 PORTWINE RD. ROSELLE. IL 60172

. DEPT-01 RECORDING

T:0008 TRAH 0155 07/31/95 11:15:00

43162 1 MS *-95-498501

COOK COUNTY RECORDER

ILLINOIS OF COCK

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That In consideration of payment of the debt named therein, WELLS FARGO BANK, by these picsents does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Legal description attached as Exhibit A

)

Permanent Tax No.: 9216-0620-000

Property Address: \$555 LARAMIE, CHICAGO, IL 60638

from the lien of a certain mortgage made and executed by MARIE GENTILE AND FRANK GENTILE AND PAT GENTILE AND SANDRA GENTILE to G. L. MORTGAGE CORPORATION on 10/13/92, and recorded in Document No. 92777970 in the Land Records of COOK County, State of ILLINOIS, and assigned by G. L. MORTGAGE CORPORATION to WELLS FARGO BANK, N.A. on 01/30/95, which assignment is recorded in Document No. 95072060, in the Land Records of the Town of CHICAGO, County of COOK, and State of Illinois, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this July 13 1995.

CORPORATE SEAL

WELLS FARGO BANK, N A.

VICE PRESIDENT

VICE PRESIDENT

ASST

STATE OF CALIFORNIA County of San Diego

CYNTHIA J DRISCOLL

__, personally appeared On July 13, 1995, before me, SHERI D. HALL and JUTTA A. WEINSTEIN, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or entity upon behalf of which the persons acted, CYNTHIA J. DRISCOLL

executed the instrument.

WITNESS my hand and official seal.

Notary's Signature

COMM. #996322 NOTARY PUBLIC CALLEDANIA CONTAINS SAN DIEGO COUNTY JUNE 3, 1997

(Notary's Seal)

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EXHIBIT A poor of the

007286 314 250-9401 H. Cook

THE NORTH 20 PEET OF LOT 19 AND LOT 20 (EXCEPT THE NORTH 15 PEET THEREOF) IN BLOCK 45 IN FREDERICK H. BARTLETTS CENTRAL CHICAGO, BEING A PUBDIVISION IN THE SOUTHBAST 1/4 OF SECTION 4 AND IN THE ND OF COOK COUNTY CLERK'S OFFICE NORTHBAST 1/4 AND THE SOUTHBAST 1/4 OF SECTION 9, TOWNSHIP 38 WORTH, RANGE 13, 40 ST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

19-09-216-062 VOLUMB 382

95498501

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