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. \$7401 \$ VE # 950-498218 . 0008 (OUNLY RECORDER
RETURN TO: CARL I. BROWN AND COMPANY
612 WEST 47TH ST
KANSAS CITY, MO 64112 ASSIGNMENT OF MORTGAGE
LMB/6.39 9425752 PIMC 9/94 1070663  KNOW ALL MEN BY THESE PRESENTS That CARL I. BROWN AND COMPANY, a Kansas  Corporation of value received does hereby sell assign transfer set over and convey unto
THE PRUDENTIAL HOME MORTGAGE COMPANY, INC., 3200 ROBBINS RD, SPRINGFIELD, IL
all of its right title and interest of, in and to that certain Mortgage dated the 26TH day of JULY 19 94, A.D. excuted by
ANTONIO U. JOHNSON, MARRIEJ TO SENTA JOHNSON** AND ULUS JOHNSON, MARRIED*
covering the following described property:  THE SOUTH 10 FEET OF LOT 24 AND ALL OF LOT 25 AND LOT 26 (EXCEPT THE SOUTH 20 FEET THEREOF) IN BLOCK 2 OF BLOCKS SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.
PROPERTY ADDRESS: 587 FREELAND AVENUE CALUMET CITY, IL 60409.
*TO ANNIE JOHNSON** 30-08-319-005 V/JL 223
**SENTA JOHNSON AND ANNIE JOHNSON ARE EXECUTING THIS MORTGAGE SOLELY FOR THE
PURPOSE OF WAIVING ANY AND ALL MARITAL AND HOMESTEAD RIGHTS. duly filed for record on the 29Tday of JULY 19 24, as instrument No. 673288
and recorded in book of records of
and claims secured by said mortgage and the covenants contained therein.
IN WITNESS WHEREOF, CARL I. BROWN AND COMPANY has caused this instrument to be signed by its ASST VICE PRESIDENT and attested by its ASST VICE PRESIDENT and its corporate scal to be affixed hereto this 30TII day of SEPTEMBER, 19 94 AD
CARLT: BROWN AND COMPANY
CARLT BROWN AND COMPANY  Sayleye Scory
GAYLYN KEOUGH, ASST VICE PRESIDENT ATTEST
DENISE SMITH, ASST VICE PRESIDENT

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

STATE OF MISSOURI ) COUNTY OF JACKSON )	
	re me, <u>Mark Thaut</u>
personally appeared Gaylyn Keough, As Asst. Vict President.	set Vice President and Denise Smith,
person(s) whose same(s) is/are subscribed to that he/she/they executed the same in his/	on the basis of satisfactory evidence) to be the the othe within instrument and acknowledged to me her/their authorized capacity(ies), and that by the person(s) or the entity upon behalf of which
WITNESS my hand and official seal.	MMMHALLA (Seal)
MARK E. THAUT Notary Public - Notary Seal STATE OF MISSOURI Jackson County My Commission Expires: Nov. 4, 1997	OUNTY C
	T Clork's Office

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