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Form No. 301R
AMERICAN LEGAL FORMS, CHICAGO, IL
JULY 1995
(112) 372-1922

RELEASE OF MECHANIC'S LIEN

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95499597

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

DEPT-02 FILING \$15.50

MECHANIC'S LIEN
DOCUMENT NO. 95403977

T40004 TRAN 1205 07/31/95 14:53:00
#7523 + VF #--95-499597
COOK COUNTY RECORDER

WHEREAS, the undersigned,

(The Above Space For Recorder's Use Only)

SAM MARTS ARCHITECTS & PLANNERS heretofore,
on the 22ND day of JUNE A.D. 1995, filed in the above office a
Claim for Lien against Mrs ANITA BOSWELL - PRUITT
for \$0,989⁰⁰

\$0,989⁰⁰ Dollars, and on the following described property,
to wit, GREENWOOD PARK, BEING A SUB OF LOTS 7, 8, 9, 10 & 17 TOGETHER
WITH 10 FT. ALLEYS N & S. OF AND ADJOINING SAID LOT 17 IN
MEDI 665 SUB (SER. 1-2) ALSO LOTS 14, 15, 16 & 17 IN BUSH & WHITE
SUB (SER. 2-1) COMMONLY KNOWN AS 441-443
SOUTH UNIVERSITY which Claim for Lien is numbered as above.

Permanent Index Number (PIN) 20-12-310-010-0000

NOW THEREFORE, for and in consideration of the sum of \$0,989⁰⁰
and other good and valuable consideration, the receipt whereof is hereby acknowledged,
do SAM MARTS hereby satisfy and release the said Claim for Lien, and hereby authorize and request the said Recorder
of COOK COUNTY to enter satisfaction and release thereof on the proper Record in his office.

DATED this 31 day of JULY 1995

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)
SAM MARTS (SEAL) SAM MARTS (SEAL)
95499597 (SEAL)

State of Illinois, County of COOK ss. I, the undersigned, a Notary Public in and for

"OFFICIAL SEAL"
PAUL R. ORZESKE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 11/7/98

said County, in the State aforesaid, DO HEREBY CERTIFY that
SAM MARTS

personally known to me to be the same person... whose name... subscribed to
the foregoing instrument, appeared before me this day in person, and acknowledged
that he signed, sealed and delivered the said instrument as
free and voluntary act, for the uses and purposes therein set forth, including the
release and waiver of the right of homestead.

Given under my hand and official seal, this 31 day of JULY 1995

Commission expires NOV 1998

Paul R. Orzeske
NOTARY PUBLIC

Mail to SAM MARTS ARCHITECTS & PLANNERS LTD 2016 W. WASHINGTON, CHICAGO, IL 60647

This instrument was prepared by SAM MARTS ARCHITECTS & PLANNERS LTD

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER
OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

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FOOTNOTES

Property of Cook County Clerk's Office

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