

UNOFFICIAL COPY

95499637

WHEN RECORDED MAIL ¹⁸

DANNY W. CORDER ^{MAIL 18}
MARLENE B. VICTOR
833 N. 161ST STREET
SOUTH HOLLAND, IL. 60473

DEPT-01 RECORDING
130010 TRAN 2234 07/31/95 1102100 125.50
60782 CJ *-95-499637
COOK COUNTY RECORDER

CMC# 1103092
THIS INSTRUMENT ²⁴
WAS PREPARED BY:

CROWN MORTGAGE COMPANY
6141 WEST 95TH STREET
OAK LAWN, IL 60453

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ATTORNEYS' TITLE GUARANTY FUND, INC.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto DANNY W. CORDER A Bachelor and MARLENE B. VICTOR A Spinster his/hers/

their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the Feb. 5, 1991 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book N/A of records on page N/A, as Document No. 3943084, to the premises therein described as follows, situated in the County of COOK State of IL. to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Permanent Real Estate Index No. (s) 29-14-308-006-0000

Witness Our hand(s) and seal(s), this 5th day of JULY 19 95

BY:

David W. Silva
Asst. Vice President

BY:

Mary Rihan
Asst. Secretary

de reg # 95382693

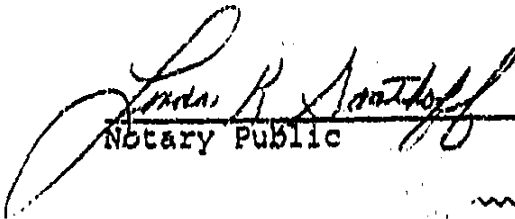
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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

On this 5th day of JULY, 1995, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.



Notary Public

~~~~~  
" OFFICIAL SEAL "  
LINDA K. SAATHOFF  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 9/16/96  
~~~~~

Cook County Clerk's Office

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LOT TWELVE----- (12) IN DYKSTRA'S RESUBDIVISION, BEING A SUBDIVISION OF THAT PART OF LOT 9, LYING IN SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, OF THE SUBDIVISION OF LOT 4, (EXCEPT THE SOUTH 214.5 FEET OF THE EAST 511.5 FEET) OF GOLDEN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 14, AND PART OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, SOUTH OF THE CALUMET RIVER, ALL EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ON MARCH 14, 1955 AS DOCUMENT NUMBER 1581131, IN COOK COUNTY, ILLINOIS.

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