

# UNOFFICIAL COPY

RECORDING REQUESTED BY  
COUNTRYWIDE FUNDING CORPORATION

AND WHEN RECORDED MAIL TO:  
Document Control Department SV-79  
Countrywide Funding Corporation  
400 Countrywide Way  
Simi Valley, CA 93065-6298

Attn: Ginny Harris

DEPT-01 RECORDING \$23.50  
T45555 TRAH 4628 07/31/95 11:41:00  
43840 + B.J \* -95-499823  
COOK COUNTY RECORDER



95499823

SPACE ABOVE FOR RECORDER'S USE

COMMITMENT#

ACCOUNT# 8185208

CORPORATION ASSIGNMENT OF MORTGAGE  
A NEW YORK CORPORATION DOING BUSINESS AS "AMERICAN'S WHOLESALE LENDER".  
THIS FORM IS FURNISHED BY COUNTRYWIDE FUNDING CORPORATION  
400 Countrywide Way, Simi Valley, CA 93065-6298

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO  
Fleet Real Estate Funding Corporation  
324 W. Evans Street, Florence, SC 29501

ALL BENEFICIAL INTEREST UNDER THAT CERTAIN MORTGAGE DATED 07/28/93,  
EXECUTED BY: JERZY WACHNIK & BOZENA WACHNIK

TRUSTOR AS PER MORTGAGE RECORDED AS INSTRUMENT NO. 93608320  
ON 8/04/93 IN BOOK PAGE  
OF OFFICIAL RECORDS IN THE COUNTY RECORDER'S OFFICE OF  
COOK County, ILLINOIS. ORIGINAL MORTGAGE \$ 160,000.00  
319 TALCOTT PL, PARK RIDGE, IL 60068

(IF APPLICABLE, DESCRIPTION CONTINUED TO ATTACHMENT "A")

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY  
DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO  
ACCRUE UNDER SAID MORTGAGE.

A NEW YORK CORPORATION DOING BUSINESS AS "AMERICAN'S WHOLESALE LENDER",  
COUNTRYWIDE FUNDING CORPORATION

DATED: 5/30/95

STATE OF CALIFORNIA COUNTY OF VENTURA - BY

~~Holly Dixon, Vice President~~

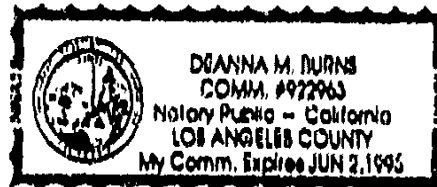
ON 5/30/95 BEFORE ME, Deanna M. Burns, PERSONALLY APPEARED  
Holly Dixon, Vice President, COUNTRYWIDE FUNDING CORPORATION

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY  
EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE  
WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED  
THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY  
HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE  
ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE

Deanna M. Burns



PREPARED BY: Alice Basmadjian  
400 Countrywide Way, Simi Valley, CA 93065-6298  
Phone // 805 / 520 - 5100

95499823

23.50  
Jan

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CORPORATION ASSIGNMENT OF MORTGAGE  
ATTACHMENT "A"  
(CONTINUATION OF PROPERTY LEGAL DESCRIPTION)

THE AFOREMENTIONED LAND IS FURTHER DESCRIBED AS:

LOT 4 IN BLOCK 1 IN MCCABE AND SONS PARK RIDGE CREST BEING A SUBDIVISION OF LOT 3 IN DIVISION OF 42 ACRES OF LAND THE WEST LINE DRAWN PARALLEL WITH THE EAST LINE THEREOF AND ALL OF LOT 1 IN ASSESSOR'S DIVISION OF THE NORTH WEST QUARTER OF SECTION 1 AND THE EAST PART OF LOT 2 IN ASSESSOR'S DIVISION OF THE NORTH EAST QUARTER OF SECTION 2, ALL IN TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PIN: 12-02-210-003  
12-02-210-003 0000  
COOK COUNTY TAX COLLECTOR

99430423

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