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RECORDING REQUESTED BY COUNTRYWIDE FUNDING CORPORATION

AND WHEN RECORDED MAIL TO:
Document Control Department SV-79
Countrywide Funding Corporation
400 Countrywide Way
Simi Valley, CA 93065-6298

Attn: Ginny Harris

. DEPT-OI RECORDING

\$23.50

T05555 TRAN 4628 07/31/95 11:42:00

43847 4 B.J. +-955 -499828

COOK COUNTY RECORDER



95499828

SPACE ABOVE FOR RECORDER'S USE

COHN THENT

ACCOUNT/ 8185487

CON POR ATION ASSIGNMENT OF MORTGAGE A NEW YORK CORPORATION DOLL BUSINESS AS MARRICAN'S WHOLESALE LENDER THIS FORM IS FURNISHED BY COUNTRYWIDE FUNDING CORPORATION 400 Countrywide Way, Simi VIIIQ, CA 93065-6298

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO Fleat Real Estate Funding Corporation 324 W. Evans Street, Florence, SC 29501

ALL BENEFICIAL INTEREST UNDER THAT CERTAIN MORTGAGE DATED 07/29/93, EXECUTED BY: THOMAS J BISOGNANI & LISA T DISOGNANI

TRUSTOR AS PER MORTGAGE RECORDED AS INSTRUMENT NO. 93637590 ON 8/12/93 IN BOOK PAGE OF OFFICIAL RECORDS IN THE COUNTY RECORDER'S CFIJCE OF COOK County, ILLINOIS. ORIGINAL MORTGAGY \$ 151,000.00 519 S YALE AVE, ARLINGTON HEIGHTS, IL 60005

(IF APPLICABLE, DESCRIPTION CONTINUED TO ATTACHMENT "A")

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REPERPED TO. THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHT, ACCRUED OR TO ACCRUE UNDER SAID MORTGAGE.

A NEW YORK CORPORATION DOING BUSINESS AS "AMERICAN'S WHOLESALE JENDER".

DATED: 5/30/95 STATE OF CALIFORNIA COUNTY OF VENTURA BY

Holly Dixon, Vice President

ON 5/30/95 BEFORE ME, Deanna M. Burns, PERSONALLY APPEARED Holly Dixon, Vice President, COUNTRYWIDE FUNDING CORPORATION

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY (IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSONS(S), OR THE ENTITY UPON BEHALF OF WHEN THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND PATIENAL SEAL.

SIGNATURE Jenne M. Burns

PREPARED BY: Alice Basmadjian 400 Countrywide Way, Simi Valley, CA 93065-6298 Phone # 805 / 520 - 5100

DEANNA M. BURNS
COMM. 4922963
Notary Public — Colifornia
LOS ANGELES COUNTY
My Comm. Expires JUN 2,1996

95499828

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COMMITMENT #

ACCOUNT/ 8185487

CORPORATION ASSIGNMENT OF MO

(CONTINUATION OF PROPERTY LEGAL DESCRIPTION) MORTGAGE

THE AFOREMENTIONED LAND IS PUTTHER DESCRIBED AS:

LOT 356 IN UNIT "E" OF REUTER'S "CATTE SUBDIVISION NO. 2. BEING A SUBDIVISION THE WEST HALF (1/2) OF SECTION TOWNSHIP 42 NORTH; RANGE II EAST OF THE PIN 03-31-100-028

COOK COUNTY TAX COLLECTOR Mail.
Clark's Office

95,790528

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