

# UNOFFICIAL COPY

RECORDING REQUESTED BY  
COUNTRYWIDE FUNDING CORPORATION

AND WHEN RECORDED MAIL TO:  
Document Control Department SV-79  
Countrywide Funding Corporation  
400 Countrywide Way  
Simi Valley, CA 93065-6298

Attn: Ginny Harris

. DEPT-01 RECORDING \$23.50  
. T#5555 TRAN 4630 07/31/95 11:59:00  
. #3871 ÷ BJ \*-95-499854  
. COOK COUNTY RECORDER

95499854

SPACE ABOVE FOR RECORDER'S USE

COMMITMENT #

ACCOUNT# 9250756

CORPORATION ASSIGNMENT OF MORTGAGE  
THIS FORM IS FURNISHED BY COUNTRYWIDE FUNDING CORPORATION  
400 Countrywide Way, Simi Valley, CA 93065-6298

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO  
Fleet Real Estate Funding Corporation  
324 W. EVANS STREET, Florence, SC 29501

ALL BENEFICIAL INTEREST UNDER THAT CERTAIN MORTGAGE DATED 03/15/94,  
EXECUTED BY: LASZLO DOMAHIDI

TRUSTOR AS PER MORTGAGE RECORDED AS INSTRUMENT NO. 94245117  
ON 3/17/94 IN BOOK PAGE  
OF OFFICIAL RECORDS IN THE COUNTY RECORDER'S OFFICE OF  
COOK County, ILLINOIS. ORIGINAL MORTGAGE \$ 66,000.00  
6007 NORTH SHERIDAN ROAD #34D, CHICAGO, IL 60660

(IF APPLICABLE, DESCRIPTION CONTINUED TO ATTACHMENT "A")

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY  
DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO  
ACCRUE UNDER SAID MORTGAGE.

COUNTRYWIDE FUNDING CORPORATION

DATED: 5/30/95

STATE OF CALIFORNIA COUNTY OF VENTURA ) BY Holly Dixon, Vice President

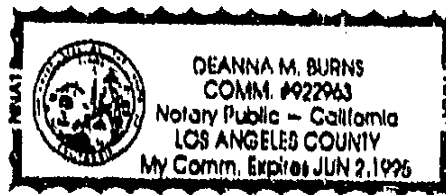
ON 5/30/95 BEFORE ME, Deanna M. Burns, PERSONALLY APPEARED  
Holly Dixon, Vice President, COUNTRYWIDE FUNDING CORPORATION

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY  
EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE  
WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED  
THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY  
HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE  
ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE

Deanna M. Burns

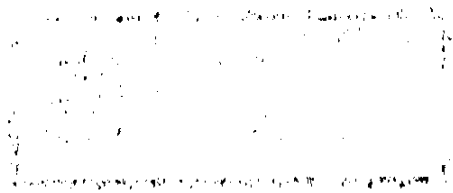


PREPARED BY: Alice Basmadjian  
400 Countrywide Way, Simi Valley, CA 93065-6298  
Phone # 805 / 520 - 5100

95499854

23.50  
gm

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Property of Cook County Clerk's Office

RECEIVED

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C O R P O R A T I O N   A S S I G N M E N T   O F   M O R T G A G E  
A T T A C H M E N T "A"  
(CONTINUATION OF PROPERTY LEGAL DESCRIPTION)

THE AFOREMENTIONED LAND IS FURTHER DESCRIBED AS:

UNIT NUMBER 34-"D" AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED AS DEVELOPMENT PARCEL) LOTS 6, 7, 8 AND 9 (EXCEPT THE WEST 14 FEET OF SAID LOTS) IN BLOCK 16, ALSO ALL THAT LAND LYING EAST OF AND ADJOINING LOTS 6, 7, 8 AND 9 AND LYING WESTERLY OF WEST BOUNDARY LINE OF LINCOLN PARK AS SHOWN ON PLAT BY COMMISSIONERS OF LINCOLN PARK AS FILED FOR RECORD IN RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS ON JULY 16, 1991 AS DOCUMENT NUMBER 10938695, ALL COCHRANS SECOND ADDITION TO EDGEWATER, BEING A SUBDIVISION OF EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 34662, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 20686341 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.  
PIN: 14-05-215-015-1300  
14 05 215 015 1300  
COOK COUNTY TAX COLLECTOR

Clerk's Office  
95-09854

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