

95499147

Pool # :  
Loan No : 000000205157

DEPT-01 RECORDING \$23.50  
T#7777 TRAN 6047 07/31/95 09:27:00  
#0952 + SK \* -95-499147  
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

Whereas, RYLAND MORTGAGE COMPANY, an OHIO Corporation, is the owner and holder of that one certain Promissory Note (the "Note") dated February 17, 1995, executed by: ROBERT HIGGINS and DIANN HIGGINS

(the "Borrowers") made payable to the order of RYLAND MORTGAGE COMPANY in the principal sum of \$273,000.00, and secured by that certain Mortgage of even date therewith, from the Borrowers to RYLAND MORTGAGE COMPANY, and recorded in Book \* Page \* COOK County, ILLINOIS, and covering \* 95-124603 the following described property (the "Property"):  
LOT 52, SECTION 33, KINGS ADDITION TO WILMETTE TAXID# 05-3B 219-001  
33

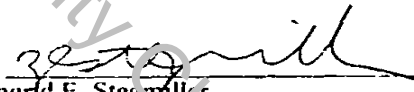
Whereas, the Mortgage, together with Note and liens securing payment thereof have been SOLD, ASSIGNED, TRANSFERRED, CONVEYED, ENDORSED and DELIVERED by RYLAND MORTGAGE COMPANY to: CALIFORNIA FEDERAL BANK, A FEDERAL SAVINGS BANK ( the "Transferee").

NOW, THEREFORE, KNOW ALL PERSONS BY THESE PRESENTS, THAT RYLAND MORTGAGE COMPANY, for value received, does hereby SELL, ASSIGN, TRANSFER, CONVEY, ENDORSE and DELIVER unto the Transferee, its successors and assigns, the Mortgage, together with all the liens, rights and titles securing the payment thereof on the Property.

The term "Mortgage" as used hereinafore shall be construed to include a Deed of Trust, Mortgage, Security Deed, Loan Deed, Deed to Secure Debt, Trust Deed, or similar instrument, whichever shall be applicable to the Instrument identified above.

In witness whereof, RYLAND MORTGAGE COMPANY has caused its name to be signed and its Corporate Seal to be affixed by its proper officers thereunto duly authorized this twenty-fourth day of February, 1995.

Attest:  
  
Carri L. Coffson  
Assistant Secretary


RYLAND MORTGAGE COMPANY  
By:  (SEAL)  
Ingrid E. Stegmiller  
Vice President

THE STATE OF MARYLAND  
COUNTY OF BALTIMORE COUNTY

95499147

On this the twenty-fourth day of February, 1995, before me, Michael Serrano, the undersigned officer, personally appeared Ingrid E. Stegmiller, who acknowledged herself to be the Vice President of RYLAND MORTGAGE COMPANY, a corporation, and that she, as such Vice President, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by herself as Vice President.

In witness whereof I hereunto set my hand and official seal.

  
Notary Public, State of Maryland  
Notary's Printed Name: Michael Serrano  
My commission Expires: 06/14/98



Return To:  
Attn: Marketing Operations  
Ryland Mortgage Company  
11000 Broken Land Pkwy  
Columbia, MD 21044

assnmtg1

2350  
1/28

UNOFFICIAL COPY

77-1000000

COOK COUNTY CLERK'S OFFICE  
JAN 10 2007

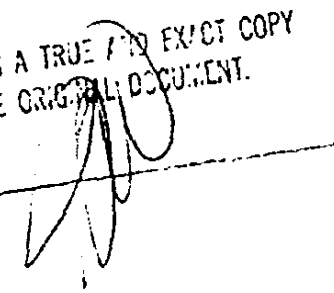
Property of Cook County Clerk's Office

95459147

# UNOFFICIAL COPY

THIS IS A TRUE AND EXACT COPY  
OF THE ORIGINAL DOCUMENT.

By: \_\_\_\_\_



[Space Above This Line For Recording Data]

WHEN RECORDED MAIL TO:  
RYLAND FUNDING GROUP  
1420 KENSINGTON RD. SUITE 310  
OAKBROOK, IL 60521

## MORTGAGE REFINANCE

Loan #: 205157

THIS MORTGAGE ("Security Instrument") is given on FEBRUARY 17, 1995. The mortgagor is  
ROBERT HIGGINS, A Married Man and DIANN HIGGINS, His Wife

("Borrower"). This Security Instrument is given to

RYLAND MORTGAGE COMPANY, AN OHIO CORPORATION

which is organized and existing under the laws of THE STATE OF OHIO, and whose  
address is 11000 BROKEN LAND PARKWAY, COLUMBIA, MARYLAND 21044

("Lender"). Borrower owes Lender the principal sum of

TWO HUNDRED SEVENTY THREE THOUSAND AND  
NO/100-----

Dollars (U.S. \$ 273,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for  
monthly payments, with the full debt, if not paid earlier, due and payable on MARCH 1, 2025.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,  
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to  
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this  
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following  
described property located in Cook County, Illinois:

LOT 52 IN KING'S ADDITION TO WILMETTE, A SUBDIVISION OF THE SOUTH EAST 1/4  
OF THE NORTH EAST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE  
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 22,  
1913 AS DOCUMENT NUMBER 5230487, IN COOK COUNTY, ILLINOIS.

95489147

Item # 05-33-217-001  
which has the address of  
Illinois 60091

1539 CENTRAL AVENUE  
[Zip Code] ("Property Address");

WILMETTE [Street, City].

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM  
INSTRUMENT Form 3014 9/90  
Amended 5/91

681 (9406)

VLP MORTGAGE FORMS - (800)521-7281

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Initials: DH

@@205157@@



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