

This STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code

For Filing Officer (Date, Time, Number, and Filing Office)

Debtor(s) (Last Name First) and address(es)
(HUSBAND & WIFE)
LANGER, HARRY & JOYCE
1604 CENTRAL
GLENVIEW, IL 60025

AMALGAMATED BANK OF CHICAGO
ONE WEST MONROE STREET
CHICAGO, IL 60603

UNOFFICIAL COPY

DEPT-01 RECORDING 175.50
142222 TRAM 0585 04/22/94 1415(110)
47228 REC * - 94 - 36 10164

1. This financing statement covers the following type(s) of property:

95499174

REFER TO THE ATTACHED EXHIBIT "A"

\$70.00 DEPT-10 PENALTY
COOK COUNTY RECORDER
* 0980 SK * - 95 - 499174
142222 TRAM 6056 07/31/95 10:30:00
\$23.50 DEPT-01 RECORDING

TITLE TO REAL ESTATE OWNED BY AMALGAMATED BANK
OF CHICAGO TRUST NO. 5256

COURT COUNTY RECORDER
ASSIGNEE OF SECURED PARTY

95499174

2002865

1072116-1

2. Products of Collateral are also covered.

TERMINATION STATEMENT: This Statement of Termination of Financing is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code. The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.

Date 7/19 95

Amalgamated Bank of Chicago

(3) FILING OFFICER COPY - ACKNOWLEDGEMENT

By: [Signature] (Signature of Secured Party or Assignee of Record. Not Valid Until Signed)

This form of financing statement is approved by the Secretary of State.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

RECORDED

DEPT-OF RECORDING 00:30:00
COOK COUNTY RECORDER
--22--
DEPT-OF RECORDING 00:30:00
00:33:20

RECORDED

SES

1-21-10

UNOFFICIAL COPY

EXHIBIT "A"

All fixtures, apparatus, machinery and equipment, whether now owned or hereafter acquired, now or hereafter located upon or used in connection with or held or acquired for use in connection with, the real estate (including present and future improvements) described in Exhibit

A attached hereto, commonly known as 3823-29 $\frac{1}{2}$ North Fremont, Chicago, Illinois

("Real Estate"), including any and all accessories, parts, replacements, accessions, and all proceeds of any of the foregoing; together with all tenant security deposits, utility deposits and insurance premium rebates to which Debtor is or may be entitled to and all sums on deposit with the Secured Party all of which is solely applicable to the Real Estate and not to the trade fixtures, equipment, apparatus or machinery of any tenant of said Real Estate.

LOTS 7 AND 8 IN HOSKIN'S SUBDIVISION OF LOT 3 IN THE ASSESSOR'S DIVISION OF BLOCK 8 IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST $\frac{1}{4}$ (EXCEPT 1.28 ACRES IN THE NORTHEAST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 3823-29 $\frac{1}{2}$ North Fremont
Chicago, Illinois

PIN # 14-20-214-007

2002865

The Chattel Mortgage
Reporter Inc.
582 N. Oakwood Ave. #202
Lake Forest, IL 60045
(708) 234-8805



95499174

Property of Cook County Clerk's Office

23⁵⁰
22
20
43⁵⁰

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
2000 N. LAKE STREET, CHICAGO, IL 60610
(773) 324-2400

10/10/10