Successor Trustee to amountain National Bank of Chikaro OFFICIAL COPY

TRUSTEE'S DEED

DOCUMENT NUMBER

S/42/1133-P3

95499258

DEPT-01 RECURDING 27.50 T+9999 YRAN 8753 07/31/95 09:35:00 +8339 + AH デアタラー499258 COOK COUNTY RECORDER

RECORDERS USE ONLY

State of Illinois, not personally, but is 7 rustee und ered to said bank pursuant to a certain Trust Agree and known as Trust Number	ler the provisions of a deed of the provisions of a deed of the	authorized to accept and execute trusts within the rededs in trust duly recorded and/or filed and delived day of <u>September</u> , 19 87. En Dollars (\$10.00) and other valuable consideration, R LAI, unmarried.
	0	
of 440 H. Wabash Avenue - #906	Chicago, Illinois	60611
the following described real estate inCOOK		together with the appurtenances attached thereto:

For Legal Description, see Exhibit "A" attached bereto and made a part hereof.

Subject To: See Exhibit "B" attached hereto and made a part hereof.

Grantor also hereby grants to the grantee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the lights and easements for the benefit of said property set forth in the Declaration, aforesaid, and grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

This Deed is subject to all rights easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length therein.

RECORD THIS DEED

30,550,558

NOTE: If additional space is required for legal- attach on separate 8 1/2 x 11 sheet.

PIN:	17:10	4-215-	071-165	Service Company	Vol.	498
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IN WITNESS WHEREOF, COSMOPOLITAN BANK AND TRUST, not personally but as trustee as aforesaid, has caused this trustee's deed to be signed by its Vice President Extraction and its corporate seal to be affixed hereto and attested by its Associated Company and Italy 19.95.

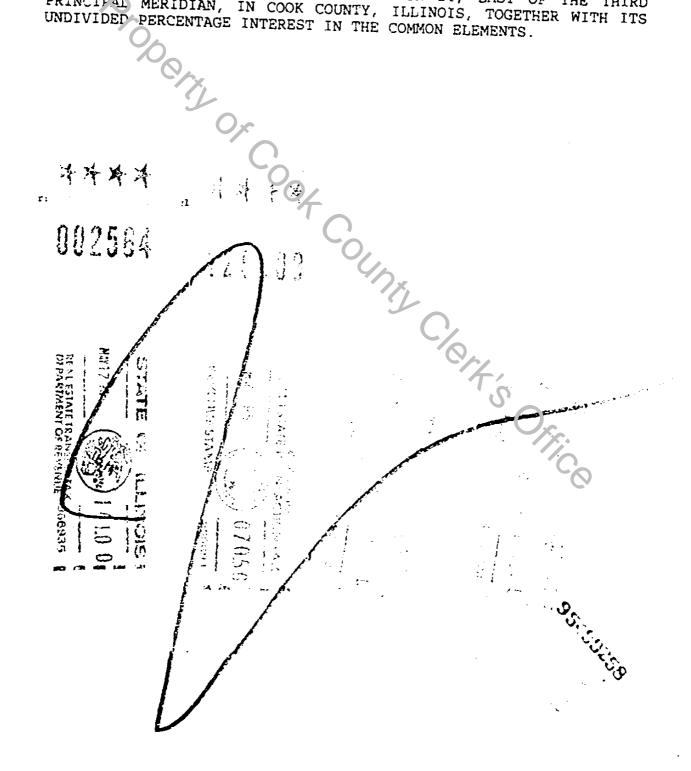
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	COSMOPOLITAN BANK AND TRUST
	as Truster as a foresaid, and not personally,
	-17:
	By:
	Vice Yiesident ENKROREN HERK
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	A I AN /Y MAN
	Artest:
COSMOPO	AND
	·
E CORPORATE P	• •
2 SEVIO	I, the undersigned, a Notary Public in and for said County, in the State
	aforesaid, do hereby certify that
and L	Paul Minar Vice President EXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
	TRUST, a corporation of Illinois, and
	Todd W. Coxdell
State of Illinois	XEAR HAS AND Land Trust Administrator of said Bank,
>ss	personally known to me to be the same persons, whose names are
County of Cook	ubscribed to the foregoing instrument as such Vice President
	and Association Land Trust Administrator respec-
	tively, appeared before me this day in person and acknowledged
This instrument was prepared	that they signed and delivered the said instrument as their own fire and voluntary acts, and as the free and voluntary act of
By: Spring Alexander	said Bank, as it usee as aforesaid, for the uses and purposes
Land Trust Department	therein set forth; are the said About the Said Land Trust
Cosmopolitan Bank and Trust	Administrator did al then and there acknowledge that he/she as
801 North Clark Street	custodian of the corpora e see I of said Bank did affix
Chicago, Illinois 60610-3287	the said corporate seal or said Bank to said instrument
2	as his/her own free and voluntary set, and as the free and voluntary act
	of said Bank, as Trustee as aforesail, for the uses and purposes
;	therein set forth.
	Given under my hand and notarial seal this 6+h day of
	July 19 95
	Bin E Com
	Notary Public (A)
	Hotaly Fubic
	GERG SHIT WAY OFFICIAL SEAL
$\Phi_{\mathbf{k}}$	OFFICIAL SEAL BRIAN F. OCCUPA
~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~	BRIAN E. OCZKO NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 7-25-08
30. ·	CATALS 7-25-08
	Mail to: Business Liquent S FARDOELSON
ॅ क	1000
	CHARLETON, TE 60201
1200 M. H. 41 - 04 - 15-14 - 110	I NAME & A DOPECC OF TAYDAYED.
1309 N. Wells St., Unit 110	reg. op. 20
Chicago, Illinois 60610	1309 N. Wells # 1106
Street address of above described	
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EXHIBIT A

Legal Description

UNIT 1106 AND PARKING SPACE NO. 26, A LIMITED COMMON ELEMENT, IN MICHAEL'S TERRACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 91074681, AS AMENDED (THE "DECLARATION OF CONDOMINIUM") AND LOCATED IN LOTS 104, 105 AND 106 IN SHELDON'S SUBDIVISION OF LOTS 61 TO 90, BOTH INCLUSIVE, IN BRONSON'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.



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EXHIBIT B

SUBJECT TO:

(a) covenants, conditions and restrictions of record; (b) covenants, and conditions of provisions, Declaration of Condominium and all amendments, if any, thereto; (c) private, public and utility easements including any easements established by or implied from the Declaration of Condominium or amendments thereto, if any; (d) party wall rights and agreements, if any; (e) limitations and conditions imposed by the Condominium Property Act; (f) special taxes or assessments for improvements not yet completed; (g) any unconfirmed special tax or assessment; (h) installments not due at the date hereof of any special tax or assessment for improvements heretofore completed; (i) general taxes for the year 1994 rot yet due and payable and taxes for 1995 and subsequent vears; (j) assessments established pursuant to the Declaration of Condominium; (k) applicable zoning laws and and and a second ordinances; and (1) encroachments (if any) which do not render title to the Unit unmarketable.

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