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95500462

WHEN RECORDED RETURN ORIGINAL TO:

Prepared by
Chase Manhattan Mortgage Corporation
4915 Independence Parkway
Tampa, FL 33634-7540
Attention: Post Production Services
LN# 5909406

DEPT-01 RECORDING 125.00
140012 TRAN 5518 07/31/95 13:27:00
13932 111 *-95-500462
COOK COUNTY RECORDER

(Space Above This Line For Recording Date)

LIMITED POWER OF ATTORNEY

258

KNOW ALL MEN BY THESE PRESENTS:

That CHICAGOLAND FINANCIAL SERVICES, INC.

(the "Principal"), with its principal place of business at 747 WEST DEVON AVENUE PARK RIDGE, IL 60088

constitutes and appoints Chase Manhattan Mortgage Corporation ("CMMC") and its officers, its true and lawful attorney-in-fact; and in its name, place and stead and for its use and benefit, to execute any and all documents for the purpose of assigning and transferring to CMMC that certain mortgage, deed of trust, security instrument and note, which note was table funded by CMMC but closed in the Principal's name, including but not limited to, executing an assignment of mortgage, deed of trust, or security instrument and/or endorsing a promissory note and/or allonge for the following loan transaction:

Borrower(s) Names: ~~MARK BOX AND~~ UPTOWN NATIONAL BANK OF CHICAGO AS TRUSTEE
UNDER TRUST AGREEMENT DATED AUGUST 25, 1992 AND KNOWN AS
TRUST NUMBER # 92121

Address of Property: 3850 WEST BRYN MAWR, #403
City, State, & Zip Code: CHICAGO, IL 60659
Loan No.: 5909406

PIN# 13.02.300.002.8002 + 8001

This instrument does not affect to whom the tax bill is to be mailed and therefore no Tax Billing Information Form is required to be recorded with this instrument.

BOX 333-CTI

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95026640-RO 7561203 J

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12/11/2011 10:00 AM

Property of Cook County Clerk's Office

12/11/2011 10:00 AM

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The undersigned gives to said attorneys-in-fact full power and authority to execute such instruments as if the undersigned were personally present, hereby ratifying and confirming all that said attorney-in-fact shall lawfully do or cause to be done by authority hereof.

IN WITNESS WHEREOF, this limited power of attorney has been executed this 28th day of June, 1995

By [Signature] Mark Avis
Its President

(Space Below This Line Reserved For Acknowledgment)

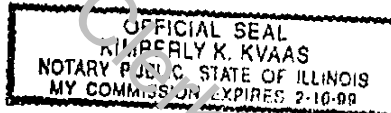
STATE OF Illinois
COUNTY OF Cook

On this 28th day of June 1995 before me personally appeared Mark Avis personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the within instrument.

WITNESS my hand and official seal.

[Signature]
Notary Public

My Commission expires:



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2011-01-01

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PARCEL 1:

UNIT 403 IN CONSERVANCY AT NORTH PARK CONDOMINIUM II AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PREMISES:

THAT PART OF THE EAST 833 FEET OF THE WEST 883 FEET OF THE NORTH 583 FEET OF THE SOUTH 633 FEET OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF THE LAND DEDICATED FOR PUBLIC ROADWAY BY DOCUMENT 26700736) DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE EAST ON THE NORTH LINE OF SAID TRACT A DISTANCE OF 833.00 FEET, THENCE SOUTH A DISTANCE OF 180.50 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH ON THE LAST DESCRIBED LINE 204 FEET, THENCE WEST 89.0 FEET; THENCE NORTH 78.0 FEET; THENCE WEST 10.0 FEET; THENCE NORTH 48.0 FEET, THENCE EAST 10.0 FEET, THENCE NORTH 78.0 FEET, THENCE EAST 89 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 94923281 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 403 AND STORAGE SPACE 403, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 94923281

PARCEL 3:

EASEMENTS FOR INGRESS AND EGRESS OVER COMMON AREAS AS SHOWN IN DECLARATION RECORDED OCTOBER 28, AS DOCUMENT 94923281

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10/10/2010 10:10:10 AM