

prepared by When Recorded Return Original to:

Chase Manhattan Mortgage Corp. 4915 Independence Parkway Tampa, Florida 33634-7540 Attn: Post Production Servicés 95500463

DEPI-01 RECORDING

\$25,00

T#0012 TRAN 5518 07/31/95 13:27:00 \$3933 \$ JM \*-95-50046:

COOK COUNTY RECORDER

[Space Above This Line For Recording Data]

#### ASSIGNMENT OF MORTGAGE/DEED-OF-TRUST/LIEN

KNOW ALL PERSONS BY THESE PRESENTS: That CHICAGOLAND FINANCIAL SERVICES, INC.

(hereinafter called "Assignor"), whose address is

747 WEST DEVON AVENUE

PARK RIDGE, IL 60068

for and in consideration of the sum of Sca and No/100 Dollars (\$10.00) to it in hand paid by

Chase Manhattan

33634-7540

Mortgage Corporation (hereinafter called "Assignce"), whose address is 4915 Independence Parkway, Tampa, FL

, the receipt of which is hereby acknowledged, does grant, bargain, sell,

convey, transfer and assign to Assignee, its successors and assigns, all of Assignor's right, title, and interest in, to and under the following:

That certain Mortgage/Deed-Of-Trust/Security Agreement executed by:

UPTOWN NATIONAL BANK OF CHICAGO UNDER TRUST AGREEMENT NUMBER 92-121 DATED AUGUST 25, 1992

95500462

(collectively "Borrower"), dated July 27, 1995 and recorded Public Records of COOK, Illinois together with the indebtedness secured thereby and the monies due or to become due thereon with interest thereon from July 27, 1995 right, title and interest of Assignor in and to the encumbered property described below and located in

COOK, Illinois SEE LEGAL DESCRIPTION RIDER ATTACHED

This issistant does not affect to whom the tax bill is to be mailed and therefore no Tax Billing Information Form is required to be recorded with this instrument.

4 800) Parcel No. 13-02-300-002-8002

WITHOUT RECOURSE against Assignor.

ASSIGNOR further warrants that it is the legal and equitable owner of the security instrument, and the promissory note(s) secured thereby with full power and authority to sell the same; that it has executed no release, discharge, satisfaction or cancellation of said security instrument or the promissory notes secured thereby; that except as set forth herein, it has executed no intruments in any way affecting said security instrument or the promissory notes secured thereby.

BOX 333-CTI

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Property of Cook County Clerk's Office

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#### PARCEL 1:

UNIT 403 IN CONSERVANCY AT NORTH PARK CONDOMINIUM II AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PREMISES:

THAT PART OF THE EAST 833 FEET OF THE WEST 883 FEET OF THE NORTH 583 FEET OF THE SOUTH 633 FEET OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF THE LAND DEDICATED FOR PUBLIC ROADWAY BY DOCUMENT 26700736) DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE EAST ON THE NORTH LINE OF SAID TRACT A DISTANCE OF 603.00 FEET, THENCE SOUTH A DISTANCE OF 180.50 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH ON THE LAST DESCRIBED LINE 204 FEET, THENCE WEST 89.0 FEET, THENCE NORTH 78.0 FEET; THENCE WEST 10.0 FEET; THENCE NORTH 48.0 FEET, THENCE EAST 10.0 FEET, THENCE COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 94923281 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USP OF PARKING SPACE 403 AND STORAGE SPACE 403, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 549/3281

PARCEL 3:

EASEMENTS FOR INGRESS AND EGRESS OVER COMMON AREAS AS SHOWN IN DECLARATION RECORDED OCTOBER 28, AS DOCUMENT 949232(0)

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behalf by its officers thereunto authorized effective as of	July 21,1995
Signed, scaled and delivered in our presence as witnesses and hereby attested to: Ch	HICAGOLAND FINANCIAL SERVICES, INC.
	By: Sylvey glowski
(Print Name and Applicable Title)	By:  (Print Name and Applicable Title)  AS ATTORNEY IN FACT
90-	
(Print Name and Applicable Vite)	
y <sub>O</sub> s	
CTATE OF HAINOIS	
STATE OF ILLINOIS	
COUNTY OF Delage	
1, & nistine Hermin	, a Notary Public in and for said county and state,
do hereby certify that	s) is are subscribed to the foregoing instrument, appeared
his her/their free and voluntary act, for the uses and purp	the said instrument as coses therein set forth.
Given under my hand and official seal, this _	26th day of Duly 1995
Correct and the second	Notary Public
OFFICIAL SEAL	My Commission expires:
KRISTINE HENNESSY  NOTARY PUBLIC, BTATE OF ILLINOIS  MY COMMISSION EXPIRES:03/15/90	-17 <i>]</i>

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