UNOFFICIAL COPY (1) 2

PREPARED BY:

95500902

WHEN RECORDED MAIL TO (Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP. 2200 HICKS ROAD, SUITE 101 ROLLING MEADOWS, IL 60008

O. 11-1600

DEPT-01 RECORDING

\$23.5i0

- T#0001 TRAN 9073 07/31/95 14:51:00
- #1120 # CG *-95-500902
- COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to THE PRUDENTIAL HOME MORTGAGE COMPANY, INC. (A NEW JERSEY CORPORATION) 3200 ROBBINS ROAD, SPRINGFIELD, IL 62704

all the rights, title and interest of undersigned in an U.o. that certain Real Estate Mortgage dated JULY 21, 1995

JOSE CHARNECO, MARRIED TO CARMEN CHAINECO; LUIS A. RAMOS, SINGLE, NEVER MARRJER cuted by

10 PLATINUM HOME MORTGAGE CORPORATION AN ILLINOIS CORPORATION

a corporation organized under the laws of ILLINOIS 2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008

DOCUMENT NO.

and who's principal place of business is

and recorded in Liber ILLINOIS State of

page(s)

described as follows:

COOK

County Records.

THE SOUTH 1/2 OF LOT 234, IN NORTH AVENUE ADDITION TO MELROSE PARK. BEING A SUBDIVISION OF THE NORTH 63 ACRES OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 15-03-109-045-0000

COMMONLY KNOWN AS: 1741 NORTH 24TH AVENUE, MELROSE PARK, IL 60160

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mongage.

Lasgr Forms Inc. (800) 446-3555 UFT #5CAM14 2/95

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Mill-Will-L	
By: WILLIAM W. GIAMBRONE	Witness:
Its: PRESIDENT PLATINUM HOME MORTGAGE CORPORATION	
By:	
Its:	
STATE OF ILLINOIS COUNTY OF COOK On JULY 21, 1995 before me, the u	ndersigned, a Notary Public in and for said County and
State, personally appeared WILLIAM W. GIAMBRONE	merorgines, a riotaly resolution and for said county and
known to me to be the PRESIDENT and	, known to me to be
executed the within instrument, that the seal affixed to said instrument instrument was signed and sealed on behalf of said corporation pursua and that he/she acknowledges said instrument to be the free act and decompose	nt to it's by-laws or a resolution of it's Board of Directors
	Novary Public
My Commission Expires (1) (3) (0)	955CGNCC County, IL
	"OFFICIAL SEAL" DONNA BROADDUS NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 9/3/97
•	THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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