

UNOFFICIAL COPY

RECORDING REQUESTED BY
COUNTRYWIDE FUNDING CORPORATION

AND WHEN RECORDED MAIL TO:
Document Control Department SV-79
Countrywide Funding Corporation
400 Countrywide Way
Simi Valley, CA 93065-6298

Attn: Ginny Harris

95500002 DEPT-01 RECORDING

\$23.50

T#5555 TRAN 4630 07/31/95 12:11:00
#3889 + E.J # - 95-500002
COOK COUNTY RECORDER

95500002

SPACE ABOVE FOR RECORDER'S USE

COMMITMENT #

ACCOUNT# 9215316

CORPORATION ASSIGNMENT OF MORTGAGE
THIS FORM IS FURNISHED BY COUNTRYWIDE FUNDING CORPORATION
400 Countrywide Way, Simi Valley, CA 93065-6298

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO
Fleet Real Estate Funding Corporation
324 W. Evans Street, Florence, SC 29501

ALL BENEFICIAL INTEREST UNDER THAT CERTAIN MORTGAGE DATED 03/15/94,
EXECUTED BY: URBANO R BARIN & CYNTHIA R BARIN

TRUSTOR AS PER MORTGAGE RECORDED AS INSTRUMENT NO. 94238587
ON 3/16/94 IN BOOK PAGE
OF OFFICIAL RECORDS IN THE COUNTY RECORDER'S OFFICE OF
COOK County, ILLINOIS. ORIGINAL MORTGAGE \$ 130,000.00
9237 ALMOND LANE, TINLEY PARK, IL 60477

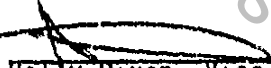
(IF APPLICABLE, DESCRIPTION CONTINUED TO ATTACHMENT "A")

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY
DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO
ACCRUE UNDER SAID MORTGAGE.

COUNTRYWIDE FUNDING CORPORATION

DATED: 5/30/95

STATE OF CALIFORNIA COUNTY OF VENTURA } BY


Holly Dixon, Vice President

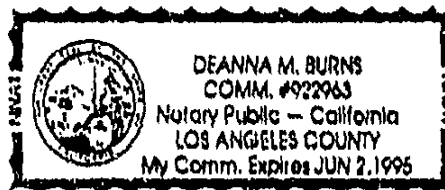
ON 5/30/95 BEFORE ME, Deanna M. Burns, PERSONALLY APPEARED
Holly Dixon, Vice President, COUNTRYWIDE FUNDING CORPORATION

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY
EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE
WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED
THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY
HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE
ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE


Deanna M. Burns



PREPARED BY: Alice Basmadjian
400 Countrywide Way, Simi Valley, CA 93065-6298
Phone # 805 / 520 - 5100

95500002

23.50
Dr

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CORPORATION ASSIGNMENT OF MORTGAGE
ATTACHMENT "A"
(CONTINUATION OF PROPERTY LEGAL DESCRIPTION)

THE AFOREMENTIONED LAND IS FURTHER DESCRIBED AS:

LOT 3 IN TIMBERS EDGE UNIT IIE, BEING A RESUBDIVISION OF OUTLOT 2 OF TIMBERS
EDGE UNIT IIC IN THE NORTH 1/2 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 12, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 027-23-202-013

27 34 202 013 0000

COOK COUNTY TAX COLLECTOR

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