831186 PIF: 7-3-95

First of America Loan Services Inc. ATTN DISCHARGE DEPT. PO Box 51418 KALAMAZOO, MI 49005

95500292

DEPT-01 RECORDING

123.50

- T\$0003 TRAN 1036 07/31/95 14:26:00
- \$1763 4 JL #--95-500292 CROK COUNTY RECORDER

DISCHARGE MORTGAGE

KNOW ALL MEY BY THESE PRESENTS, That a certain Indenture of Mortgage bearing the date of AUGUST 12, 1986 A.D., made and executed by JAMES J LOUGHLI', AND MARY A LOUGHLIN, HIS WIFE 111 ACACIA DRIVE UNIT 509, INDIAN HEAD PARK, IL 60525 of the first part, to LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION of the second part, and recorded in the Office of the County Recorder for the County of COOK, State of Illinois, DOC #86361388

1986, it fully paid, satisfied and recorded on AUGUST 19, discharged on July 17, TAX ID #15-33-205-023 1995.

Signed, Sealed and Delivered in the Presence of:

Dona Ebert

FIRST OF AMERICA BANK - ILLINOIS, N.A.

SUCCESSOR in interest to LA GRANGE FEDERAL SAVINGS AND

LOAN ASSOCIATION 2595 Waukegan Road, Banno kburn, IL 60014

BY:

Wilma J Mayville

Its: Mortgage Discharge Officer

STATE OF MICHIGAN

County of Kalamazoo On July 17, 1995 A.D., before me a Notary Public in and for said County, personally appeared Wilma J Mayville to me personally known who being by me duly sworn did say, and each for themself did say that he or she is Mortgage Discharge Officer of FIRST OF AMERICA BANK - ILLINOIS, N.A. and that said instrument was signed in behalf of said Corporation by authority of its Board of Directors, and further acknowledged said instrument to be the free act and deed of said Corporation. Return to: Drafted by: Dona Ebert

James J Loughlin 111 Acacia Dr Unit 509

Indian Head Park IL 60525

NOTARY PUBLIC Chamber Rebecca Ann Gilman KALAMAZOO COUNTY, MICHIGAN MY COMMISSION EXPIRES: 1-5-99

orgonnae

Property of Cook County Clark's Office

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Lot 11 (except the West 100 feet thereof) in Block 3 in H. O. Stone and Companys Addition to LaGrange Park, being a Subdivision in the East half of the Northeast quarter and of the Northeast quarter of the Southeast quarter of Section 33, Township 39 North Range 12 East of the Third Principal Meridian, according to the plat thereof recorded March 29, 1924 as Document Number 8339801, in Cook or cook county clerk's Office County, Illinois.

95500292

Stopperty of Coot County Clerk's Office