

UNOFFICIAL COPY

Prepared by:

95502990

DEPT-01 RECORDING \$23.00
T#0012 TRAN 5541 08/01/95 13:17:00
\$4775 & JM #-95-502990
COOK COUNTY RECORDER

And when recorded mail to:

Old Kent Mortgage Company
Secondary Marketing Operations
Final Documentation
P.O. Box 204
Grand Rapids, MI 49501-0204

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated July 21, 1995, executed by TITUS TOMESCU, a Bachelor.

to **ALTA MORTGAGE CORPORATION**, a corporation organized under the laws of ILLINOIS and whose principal place of business is 1150 W. Diversey Pkwy., Chicago, Illinois 60644 and recorded in Liber _____ page(s) COOK County Records. State of ILLINOIS described hereinafter as follows:

Mortgage recorded as Doc# **95502989**
LOT 15 IN BLOCK 3 IN T. J. GRADY'S 4TH GREEN BRIAR ADDITION TO NORTH EDGEWATER
A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE NOEHEAST 1/4
OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS

Permanent Index No.: 13-01-218-030-0000
Property Address : 6112 N. Talman, Chicago Il 60659

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

By: **SIMON TRACHTENBERG**

Its: President

By:

Its:

Witness:

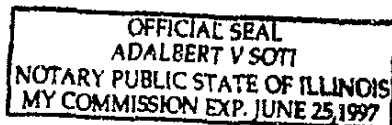
On 7/21/95 before me, the undersigned, a Notary Public in and for said County and State, personally appeared

Simon Trachtenberg
known to me to be the President
and _____ known to me to be

_____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public
Adalbert V Soti
My Commission Expires _____

County, _____



BOX 333-CTI

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Property of Cook County Clerk's Office