

UNOFFICIAL COPY

FORM NO. 835

8502058

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING 123.50
786666 TRAK 7877 08/01/95 10:03:00
#2873 & LC *--75--502058
COOK COUNTY RECORDER

The above space for recorder's use only

note 79 54

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

KNOW ALL MEN BY THESE PRESENTS, That Charter Bank and Trust, N.A., formerly known as Charter Bank and Trust of Illinois, First State Bank & Trust of Hanover Park, and First National Bank of Hoffman Estates of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do Paul J. Smith and Rose M. Smith, 335 Cedar Circle, Streamwood Il 60107 (NAME AND ADDRESS) heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain Mortgage bearing date the 12th day of September 19 91, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 91487872, to the premises herein described as follows, situated in the County of Cook State of Illinois, to wit:

Lot 58 in Block 9 in Streamwood Unit No. 4, Being a Subdivision in the West Half of Section 23, Township 41 North, Range 9, East of the Third Principal Meridian, According to the Plat thereof Recorded April 23, 1958 as Document No. 17188252.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 06-23-112-046

Address(es) of premises: 335 Cedar Circle, Streamwood, Il 60107

Witness _____ hand _____ and seal _____, this 20th day of July 19 95.

Melner G. Davis, Vice-President (SEAL)

Edward J. Jacky, Jr., Loan Officer (SEAL)

This instrument was prepared by Charter Bank & Trust, N.A., 2700 W. Higgins Rd, Hoffman Estates, Illinois, 60195 (NAME AND ADDRESS)

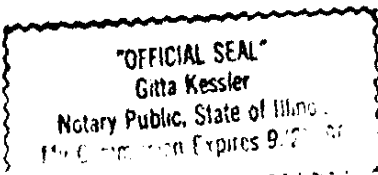
123.50
8 HC

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STATE OF Illinois
COUNTY OF Cook } SS.

I, Gitta Kessler, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michael G. Davis personally known to me to be the Vice- President of Charter Bank & Trust, N.A., a corporation, and Edward J. Jaeky, Jr., personally known to me to be the Loan Officer ~~Secretary~~ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice- President and Loan Officer ~~Secretary~~, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of _____ of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notary Seal this 21st day of July, 19 95.



Gitta Kessler
NOTARY PUBLIC

Commission Expires 9-23-96

RELEASE DEED
By Corporation

5/21/95
TO GO

ADDRESS OF PROPERTY:



MAIL TO:
CHARTER BANK & TRUST, N.A.
200 N. LAUREL STREET
HOFFMAN, ILLINOIS 60143