

# UNOFFICIAL COPY

Prepared By:

TONI DUBMAN  
1608 COLONIAL PARKWAY  
INVERNESS, ILLINOIS 60067

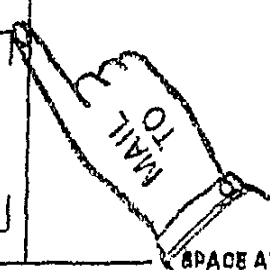
95503493

95 JUL 27 AM 9:59  
RECORDING 23.00  
# 95503493

and When Recorded Mail To

FIRST SUBURBAN MORTGAGE CORP.  
1608 COLONIAL PARKWAY  
INVERNESS, ILLINOIS 60067

LENDERS TITLE GUARANTY  
2300 N. B. Irvington Rd., Suite 625  
Hoffman Estates, Illinois 60195  
(708) 608-6200 Fax 708-300-6249



COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO. 131:7948802

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WENDOVER FUNDING, INC., ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of undersigned (1) and to that certain Real Estate Mortgage dated JULY 10, 1995  
executed by

WILL C. GIRSON AND SYLVIA GIRSON, HUSBAND AND WIFE  
to FIRST SUBURBAN MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1608 COLONIAL PARKWAY  
INVERNESS, ILLINOIS 60067

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_  
No. COOK County Records, State of ILLINOIS

95503492

, as Document described

hereinafter as follows:

Commonly known as 1004 LONGAKER ROAD NORTHBROOK, ILLINOIS 60062  
PIN 04-11-217-061-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

FIRST SUBURBAN MORTGAGE CORPORATION

On JULY 10, 1995 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

JACK CERAULO  
known to me to be the PRESIDENT  
and

*Jack Ceraulo*  
By: JACK CERAULO  
Its: PRESIDENT

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:

Notary Public *Toni A. Dubman*

Witness  
" OFFICIAL SEAL "  
TONI A. DUBMAN  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 10/25/95

95503493  
My Commission Expires 10-25-95

COOK COUNTY 95503493

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

## LEGAL DESCRIPTION

LOT 35 IN BLOCK 1 IN NORTHBROOK EAST UNIT NUMBER 4, BEING A RESUBDIVISION OF LOTS 17 TO 23 INCLUSIVE IN BLOCK 2, ALL OF BLOCKS 3 OF LOTS 1 TO 5 INCLUSIVE AND LOTS 9 TO 38 INCLUSIVE IN BLOCK 15, LOTS 1 TO 19 INCLUSIVE AND LOTS 22 TO 33 INCLUSIVE IN BLOCK 17 AND VACATED PORTIONS OF LONGAKER ROAD, BETTERTON LAND AND GREGG ROAD, TOGETHER WITH CONFLICTING BUILDING LINES AND VACATED CONFLICTING EASEMENTS ALL IN HUGHES BROWN MOORE CORPORATION, COLLINSWOOD BEING A SUBDIVISION OF PART OF NORTH EAST QUARTER (1/4) AND PART OF THE EAST HALF (1/2) OF THE SOUTH EAST QUARTER (1/4) OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF LOT 34 IN BLOCK 17 IN SAID HUGHES BROWN MOORE CORPORATION, COLLINSWOOD LYING NORTH OF LOT 1 IN BLOCK 7 IN ORIGINAL NORTHBROOK EAST RESUBDIVISION, ALSO LOT A IN BLOCK 7 IN THE ORIGINAL NORTHBROOK EAST RESUBDIVISION, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1004 LONGAKER ROAD NORTHBROOK, ILLINOIS 60062

PIN: 04-11-217-061-0000

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