

PREPARED BY:
GINA COCKRELL
R. J. FINANCIAL SERVICES, INC.

3365 N. ARLINGTON HEIGHTS, #F
ARLINGTON HEIGHTS, IL 60004
AND WHEN RECORDED MAIL TO
R. J. FINANCIAL SERVICES, INC.

95 JUL 27 AM 10:34
RECORDING 23.00
95503510

3365 N. ARLINGTON HEIGHTS,
ARLINGTON HEIGHTS, IL 60004
ARLINGTON HEIGHTS, IL 60004
ARLINGTON HEIGHTS, IL 60004



COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

LENDERS TITLE GUARANTY
2300 N. ... Suite 625
Rolling Meadows, IL 60004
(708) 200-0000 Fax 708-200-8249

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
COMERICA MORTGAGE CORPORATION, ITS SUBSIDIARIES, SUCCESSORS
AND/OR ASSIGNS,
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
PAUL K. VOGEL and PATRICIA A. VOGEL, HUSBAND AND WIFE

and dated 6/26/95, to R. J. FINANCIAL SERVICES, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 3365 N. ARLINGTON HEIGHTS, #F, ARLINGTON HEIGHTS, IL 60004
and recorded in Book/Volume No. , pagel(s) , as Document No. 95503509
COOK County Records, State of ILLINOIS described hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

PIN 01-01-126-095-0000

ALSO KNOWN AS: 548 SUMMIT STREET, BARRINGTON, ILLINOIS 60010
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

R. J. FINANCIAL SERVICES, INC.

On June 26th, 1995 before me,
the undersigned, a Notary Public in and for the said County and

By: [Signature]

State aforesaid, do hereby certify that

Its: [Signature]

RICHARD J. FREESKIN

appeared to me personally known, who, being duly sworn by me, did
say that he is the

By: _____

PRESIDENT

Its: _____

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation

Witness: Lucinda Nomin

Chair Vice President

NOTARY PUBLIC Lucinda Nomin COUNTY

My Commission Expires 11/12/96

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ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

LOAN NO. 3868791

LOT SIXTEEN (EXCEPT THE SOUTH 32.0 FEET THEREOF) (16) LOT SEVENTEEN (EXCEPT THE NORTH 40 FEET THEREOF) (17) IN POPP'S RESUBDIVISION OF BLOCK 16 IN BARRINGTON, A SUBDIVISION OF THE NORTHEAST QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4) OF SECTION 1, ALSO LOTS 1 TO 9 INCLUSIVE, OF LOT 106 IN MUNDAY'S RESUBDIVISION OF LOTS 102 AND 106 OF THE COUNTY CLERK'S REDIVISION OF THE ASSESSOR'S DIVISION (EXCEPT LOTS 9 TO 17 INCLUSIVE AND LOTS 30, 34 AND 35 THEREOF) OF THE WEST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) AND THE SOUTHEAST QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4) OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SAID POPP'S RESUBDIVISION RECORDED AUGUST 16, 1927, AS DOCUMENT NO. 9750124.

95503510

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