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GEORGE E. COLE®
LEGAL FORMS

No. 835
November 1994

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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SP-95-00595

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 23.00
MAIL 0.50
95503679

KNOW ALL MEN BY THESE PRESENTS, That
2ND CITY CONSTRUCTION CO. INC.

Above Space for Recorder's Use Only

of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JESSIE RANDOLPH & MARZILLA RANDOLPH 5730 S. ARTESIAN CHICAGO, ILLINOIS

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever IT may have acquired in, through or by a certain MORTGAGE, bearing date the 25 day of JULY, 1991, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 91411595 to the premises therein described as follows, situated in the County of COOK, in State of Illinois, to wit:

LOT 11 IN BLOCK 2 IN COBE AND MCKINNON'S 59TH, STREET AND WESTERN AVENUE SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE NORTHEAST 1/4 OF SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CKA

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RECORDER'S OFFICE

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together with all the appurtenances and privileges thereunto belonging or appertaining.

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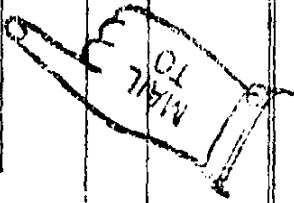
RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

WHEN RECORDED MAIL TO:
SBI TITLE, INC.
1821 Walden Office Square
Suite 120
Schaumburg, Illinois 60173



GEORGE E. COLE
LEGAL FORMS

95503679

Permanent Real Estate Index Number(s): 19-13-218-031

Address(es) of premises: 5730 S. ARTESIAN CHICAGO, ILLINOIS 600629

Witness _____ hand _____ and seal _____, this 17 day of JUNE 1995

(SEAL)

(SEAL)

This instrument was prepared by ROSA CRESPO 3006 W. DIVERSEY
(Name and Address)

STATE OF ILLINOIS
COUNTY OF COOK } ss.

I, EDWARD BAKER a notary public
in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that MEIR KEHILA
personally known to me to be the SECRETARY President of 2ND CITY CONSTRUCTION CO., INC.,
a N ILLINOIS corporation, and _____, personally
known to me to be the _____ Secretary of said corporation, and personally known to me to be the
same persons whose names ^{IS} subscribed to the foregoing instrument, appeared before me this day in person and severally
acknowledged that as such _____ President and _____ Secretary, ^{HE} they signed and delivered the said instrument and
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of
said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes
therein set forth.

Given under my hand and official seal this 17 day of JUNE 1995

Commission expires _____

