

# UNOFFICIAL COPY

GEORGE E. COLE®  
LEGAL FORMS

No. 1135  
November 1994

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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SBI-95-00595

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That  
2ND CITY CONSTRUCTION CO. INC

RECORDING 23.00  
MAIL 0.50  
# 95503682

COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS  
Above Space for Recorder's Use Only

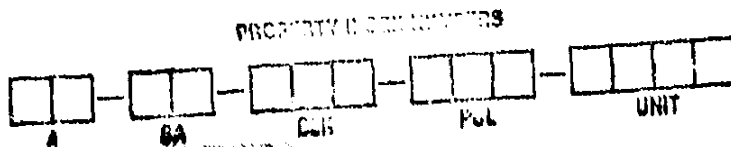
of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JESSIE RANDOLPH & MARZILLA RANDOLPH 5730 S. ARTESIAN CHICAGO, ILLINOIS

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever IT may have acquired in, through or by a certain MORTGAGE, bearing date the 15 day of MARCH, 1995, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 94267412, to the premises therein described as follows, situated in the County of COOK, in State of Illinois, to wit:

LOT 11 IN BLOCK 2 IN COBE AND MCKINNON'S 59th. STREET AND WESTERN AVENUE SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



95503682

together with all the appurtenances and privileges thereunto belonging or appertaining.

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## RELEASE DEED By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

WHEN RECORDED MAIL TO:  
SBI TITLE, INC.  
1821 Welden Office Square  
Suite 120  
Schaumburg, Illinois 60173

GEORGE E. COLE  
LEGAL FORMS

Permanent Real Estate Index Number(s): 19-13-218-031

Address(es) of premises: 5730 S. ARTESIAN CHICAGO, ILLINOIS 60629

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 17 day of JUNE 1995

(SEAL)

(SEAL)

This instrument was prepared by ROSA CRESPO 3006 W. DIVERSEY  
(Name and Address)

STATE OF ILLINOIS  
COUNTY OF COOK } ss.

95503682

I, EDWARD BAKER a notary public  
in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that MEIR KEHILA  
personally known to me to be the SECRETARY President of 2ND CITY CONSTRUCTION CO., INC.,  
a N ILLINOIS corporation, and \_\_\_\_\_, personally  
known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally  
acknowledged that as such \_\_\_\_\_ President and \_\_\_\_\_ Secretary, they signed and delivered the said instrument and  
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of  
said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes  
therein set forth.

Given under my hand and official seal this 17 day of JUNE 1995

Commission expires \_\_\_\_\_

