

UNOFFICIAL COPY

Prepared By:

HOWARD A. DAVIS
3030 FINLEY ROAD-SUITE 104
DOWNERS GROVE, ILLINOIS 60515

95503712

WHEN RECORDED MAIL TO:
SBI TITLE, INC.
1821 Walden Office Square
Suite 100
Hamburg, Illinois 60173

RECORDING 05 23 10 27 AM 10: 27
MAIL 0.50
95503712

~~PREFERRED MORTGAGE ASSOCIATES, LTD.
3030 FINLEY ROAD-SUITE 104
DOWNERS GROVE
ILLINOIS 60515~~

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0155691

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
INTEGRA MORTGAGE COMPANY, ITS SUCCESSORS AND/OR ASSIGNS ATIMA
116 ALLEGHENY CENTER MALL
PITTSBURGH, PENNSYLVANIA 15212

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 14, 1995
executed by JEFFREY PALAN AND
TONI MUCCI HUSBAND AND WIFE

to PREFERRED MORTGAGE ASSOCIATES, LTD.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3030 FINLEY ROAD-SUITE 104
DOWNERS GROVE, ILLINOIS 60515

and recorded in Book/Volume No.

No. COOK
hereinafter as follows:

County Records, State of ILLINOIS
(See Reverse for Legal Description)

Commonly known as 3750 KENMORE, CHICAGO, ILLINOIS 60613

95503711

COOK COUNTY RECORDER
JESSE WHITE
ROLLING MEADOWS

, as Document described

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

PREFERRED MORTGAGE
ASSOCIATES, LTD.

On JULY 14, 1995 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

HOWARD A. DAVIS
known to me to be the PRESIDENT

and CAROL M. KOCHAN
known to me to be VICE PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument
be the free act and deed of said corporation

By: *Howard A. Davis*
Its: PRESIDENT

By: *Carol M. Kochan*
Its: VICE PRESIDENT

Witness:

Kenn Meadows
Lisa Clare Moll

Notary Public *Lisa Clare Moll*



My Commission Expires 3/26/97

95503712

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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DPS 049

95503712

Property of Cook County Clerk's Office

14-20-218-026

LOT 11 IN BLOCK 3 IN ROCKINGHAM'S SECOND ADDITION TO LAKEVIEW, SAID
ADDITIONS BEING A SUBDIVISION OF BLOCKS 10, 11, AND 12 OF LAFLIN
SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 20,
TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION