UNOFFICIAL COPY

95504424

WARRANTY DEED Individual to Individual Joint Tenancy

THE GRANTOR (B), JOSEPH M. CLOOMAN, A BACHELOR. 11937 S. LOCKWOOD, ALSIP, ILLINOIS 60658

\$23.50 DEPT-01 RECORDING T#0010 TRAN 2250 08/01/95 13:08:00

\$1173 \$ LW *-95-504424 COOK COUNTY RECORDER

of the Village, of Alsip, County of Cook, State of Illinois, for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration CONVEY(B) and WARRANT(B) to: MARK J. DWYER AND LYNN M. LYYER, 8100 S. CHRISTIANA, CHICAGO, ILLINOIS 60652 not in tenancy in common, but in JOINT TENANCY, the following described Real estate situated in the County of COOK, State of Illinois, to wit:

SHE REVERSE FOR LEGAL DESCRIPTION

P. I. N. # 24-28-103-019

95504424

ADDRESS OF REAL ESTATE: 11937 S. Lockwood, Alsip, Illinois 60658

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

DATED this 2811 day of 1. What (SEAL)

State of Illinois, County of Cook ss. I the Undersigned Notary Public in and for said County, in the State Aforesaid, DO HEREBY CERTIFY that JOSEPH M. CLOONAN, A BACHELOR, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this day of 1995.

Commission expires

PREPARED BY:

"OFFICIAL SEAL
RICHARD S. CHELMINSK!
Notery Public, State of Illinois NGTARY PUBLIC

My Commission Expires 10/8/96
Richard S. Ghobainski, Esq., 6303 W. Higgins Road,

Chicago, Illinois.

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LEGAL DESCRIPTION

the following described Real Estate situated in the County of Cook, State of Illinois, to wit:

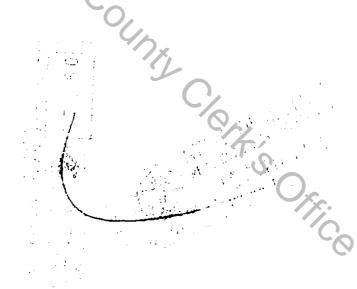
LOT 134 IN LARAMIE SQUARE NUMBER 4, PHASE 2, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P. I. N. # 24-28-103-019

ADDRESS OF REAL ESTATE: 11937 S. Lockwood, Alsip, Illinois 60658

SUBJECT TO, IF ANY

General taxes for 1994 and subsequent years; building lines and building laws and ordinances; zoning laws and ordinances; but only if the present use of the property is in compliance therewith or is a legal non-conforming use; visible public and private roads and highways; easements for public utilities which do not underlie the improvements on the property; other covenants and restrictions of record which are not violated by the existing improvements upon the property.



MAIL TO:

ID SUBSEQUENT TAX BILLS TO:

MR. JOHN ANDERSON, ESQ.	MARK I BAY K	
3412 WEST 95TH STREET	11930 10086. 10 File	_
EVERGREEN PARK, IL. 60642	114511 114 1165	_