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RELEASE DEED (ILLINOIS):

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

95504496

PREPARED BY:

. DEPT-01 RECORDING \$23.00
. T#9999 TRAN 8825 08/01/95 13:10:00
. #8810 + AB *-95-504496
. COOK COUNTY RECORDER

HERITAGE BANK OF SCHAUMBURG
1535 WEST SCHAUMBURG ROAD
SCHAUMBURG IL 60194

Property Clerk's Office

KNOW ALL MEN BY THESE PRESENTS,

THAT HERITAGE BANK OF SCHAUMBURG, 1535 WEST SCHAUMBURG ROAD, SCHAUMBURG, ILLINOIS 60194 OF THE COUNTY OF COOK AND STATE OF ILLINOIS FOR AND IN CONSIDERATION OF ONE DOLLAR, AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT-CLAIM UNTO:

NABIL TAWFIC, MARRIED TO MARY HANNA
WHOSE ADDRESS IS 560 LAWRENCE #316, ROSELLE IL 60172

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, CLAIM, OR DEMAND WHATSOEVER MAY HAVE ACQUIRED IN, THROUGH, OR BY A CERTAIN CONSTRUCTION MORTGAGE, BEARING DATE THE 6TH DAY OF APRIL, 1995, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS AS DOCUMENT NUMBER 95239375, TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AS FOLLOWS, TO WIT:

95504496

THE SOUTH 25.0 FEET OF LOT 3 AND LOTS 4, 5, AND THE EAST 1/2 OF THE VACATED 20.0 FEET PUBLIC ALLEY, LYING WESTERLY OF AND ADJOINING SAID LOTS IN BLOCK 6 IN BOEYER ESTATES'S ADDITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 1, 1927 AS DOCUMENT NO. 9565488, IN COOK COUNTY, ILLINOIS.

TOGETHER WITH ALL APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING.

PERMANENT REAL ESTATE INDEX NUMBER(S): 07-34-331-044
ADDRESS(ES) OF PREMISES: 410 N ROSELLE ROAD, ROSELLE IL 60172
WITNESS THIS 14TH DAY OF JULY, 1995.

23^{CO}

 (SEAL)

GLEN E. SHORT, VICE PRESIDENT (SEAL)

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STATE OF ILLINOIS

COUNTY OF COOK

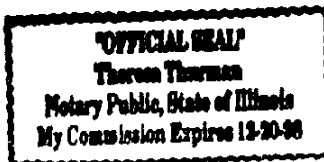
I, TERRI THURMAN
A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN
THE STATE AFORESAID, DO HEREBY CERTIFY, THAT
GLEN E. SHORT
VICE PRESIDENT

PERSONALLY KNOWN TO ME TO BE THE SAME PERSON
WHOSE NAME IS SUBSCRIBED TO THE FOREGOING
INSTRUMENT, APPEARED BEFORE ME THIS DAY IN
PERSON, AND ACKNOWLEDGED THAT HE SIGNED,
SEALED AND DELIVERED THE SAID INSTRUMENT AS
HER FREE AND VOLUNTARY ACT, FOR THE USES AND
PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS
14TH DAY OF JULY, 1995.

Theresa Thurman
(NOTARY PUBLIC)

COMMISSION EXPIRES: 12 20 98

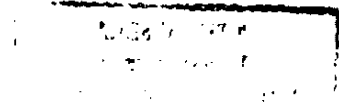


THIS INSTRUMENT WAS PREPARED BY: HERITAGE BANK OF SCHAUMBURG
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SCHAUMBURG IL 60194

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