STAIR OF HISSoots TOMMICOUNTY: COOK Loan No. 682-01333828

FIRST HAT LONNIDE MORNOUS; CORPORATIS P.O. BOX 9481. \$1020

P.O. BOX 9481, #1020 GAITHERSBURG, MD 20898-9481

95504503 95504503

MORIGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive maid payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage. 95504563

Barrawari

MOSEL HUTCHINS, A BACHELOR

. DEPT-U1 RECORDING

\$23,00

T49999 TRAN 8829 08/01/95 14:53:00

\$8882 \$ AB *-95-504563

COOK COUNTY RECORDER

DEPT-10 PENLTY FEE

, Jacket: NA

Date of Dead: April

Date Recorded : May

Book i NA

Page I NA Instrument Number : NA

SEE ATTACHED SCHEDULE A

Property Address: 8219 5 GPCFN and recorded in the records of COOK

Beneficiary: MORTGAGE ASSUCIATES, INC.

27, 1978 , Volume: NA 3, 1978, Dacument 1: 24429137 , Microfilm #: NA

, Tax ID: NA

, Image: NA , Liber: NA

, Folio: NA

IL 60620

County, Illinois

IN WITNESS WHEREOF, the undersioned has caused these presents to be executed on 7, 1995

MORTGAGE GAPORA)

AMERICA'S MURTSAGE SERVICING INC. F/K/A FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA

, CHICAGO

BY AND THROUGH IT'S ATTORNEY-IN-FACT FIRST HATTOHHIDE MURIDAGE CORPORATION

By and through a Power of Atterney recon 4/13/95 QS CCC # 95-2478/0 recorded in Cook County Records.

GAYLE HARLEY WITNESS

Y ... 1/61 LINDA SPOOR WITNESS

STATE OF MARYLAND

COUNTY OF FREDERICK

WILLIAM CRAWFO. 2 REAL ESTATE OFFICES

11 KENNETH KLIMA

ASSISTANT SECRETARY

, before me, the undersigned, a Notary Public in said State, 7. 1995 On this June personally appeared WILLIAM CRAWFORD and KENNETH KLIMA personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as REAL ESTATE OFFICER and

ASSISTANT SECRETARY respectively, on behalf of the above named corporation, acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official signal.

NOTAFIY

JEA CAGREY

ROSALIE A. CABRERA

COMMISSION EXPIRES: March

, NOTARY PUBLIC

10, 1998

RMD1 CLIENT: 682 LOAN: 682-01333828 /HUTCHINS

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SCHEDULE "A"

LOT 35 IN BLOCK 16 IN CHESTER-HIGHLANDS 3RD ADDITION TO AUBURN PARK, BEING A SUBDIVISION OF THE EAST 7/8 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID - 20322300060000

PROPERTY ADDRESS: 8219 3 GREEN CHICAGO, IL 60620

95504563

9550456

Property of County Clerk's Office

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