

Prepared By

PATRICIA RUOFF  
350 WEST HUBBARD SUITE 222  
CHICAGO, ILLINOIS 60610

95504635

DEPT-01 RECORDING 423.50  
T#9999 TRAN 8831 08/01/95 15:25:00  
#8762 + AB \*-95-504635  
COOK COUNTY RECORDER

and When Recorded Mail To

PRISM MORTGAGE COMPANY  
350 WEST HUBBARD-SUITE 222  
CHICAGO  
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 206704896

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
STANDARD FEDERAL BANK  
2600 WEST BIG BEAVER ROAD  
TROY, MICHIGAN 48064

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 28, 1995  
executed by GEOFFREY M. PETKUS AND  
ARPIE A. PETKUS HUSBAND AND WIFE  
to PRISM MORTGAGE COMPANY  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 350 WEST HUBBARD-SUITE 222  
CHICAGO, ILLINOIS 60610

95504634

and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_ as Document described  
No. COOK County Records, State of ILLINOIS  
hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as 1046 WASHINGTON BOULEVARD-UNIT 2, OAK PARK, ILLINOIS 60302

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PRISM MORTGAGE COMPANY 95504635

On JULY 28, 1995 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared KURT BOKENKAMP

*Kurt Bokenkamp*  
By: KURT BOKENKAMP  
Its: VICE PRESIDENT

known to me to be the VICE PRESIDENT  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:

Witness:



Notary Public *Patricia M. Ruoff*  
COOK County,  
My Commission Expires 08-02-98

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

23.5

# UNOFFICIAL COPY

DPS 049

9551 1995

16-07-316-010

Property of Cook County Clerk's Office

9551 1995

UNIT 1045-2 IN NORMANDY MANOR CONDOMINIUM, AS DELINEATED ON THE SURVEY OF LOTS 17 AND 18 IN BLOCK 1 IN CENTRAL SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JUNE 28, 1995 AS DOCUMENT 95418545 TOGETHER WITH UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

RIDER - LEGAL DESCRIPTION