

# UNOFFICIAL COPY

95504000

**SATISFACTION OF  
MORTGAGE**

12

Loan No. 415324-3  
Name Rosetta M Johnston  
Dennis J Johnston

DEPT-01 RECORDING \$25.50  
T#0001 TRAN 9083 08/01/95 12:50:00  
#1426 + CG \*-95-504000  
COOK COUNTY RECORDER

After Recording Mail to  
MR. & MRS. JOHNSTON C/O FREEDMAN, ANSELMO & LINDBERG  
1807 W DIEHL RD  
NAPERVILLE, IL 60563

In consideration of the payment and full satisfaction of the debt  
secured by the Mortgage executed by  
DENNIS J. JOHNSTON AND ROSETTA M. JOHNSTON, HUSBAND AND WIFE

as Mortgagor, and recorded on 6-1-92 as document number  
92377021 in the Recorder's Office of COOK County, and  
assigned to LaSalle Talman Home Mortgage Corporation by assignment  
dated N/A and recorded as document number N/A  
the undersigned hereby releases said mortgage which formerly encum-  
bered the described real property to wit:

ATTORNEYS' TITLE GUARANTY FUND, INC.

Legal description enclosed herewith

Commonly known as 6908 Sunset<sup>Ave</sup>, Countryside IL 60525

PIN Number 18204050100000

The undersigned hereby warrants that it has full right and authority  
to Release said mortgage either as original mortgagee, as successor  
in interest to the original mortgagee, or as attorney-in-fact under a  
duly recorded power of attorney.

Dated May 22, 1995

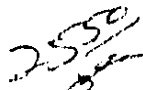
LaSalle Talman Home Mortgage Corporation

95504000

by   
Loan Servicing Officer

RE202 006 G25

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE RECORDER OF DEEDS IN  
WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST  
WAS FILED.**

2550  


UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

**SATISFACTION OF  
MORTGAGE**

**LOAN NUMBER: 415324-3  
MORTGAGOR: JOHNSTON**

LOT 4 IN BLOCK 4 IN CANTIGNY MANOR SUBDIVISION BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE EAST 64.55 ACRES THEREOF AND EXCEPT THAT PART CONVEYED FOR 71ST STREET AND EXCEPT THE WEST 33 FEET OF SAID SOUTH EAST 1/4 AND EXCEPT THE EAST 100 FEET OF THE WEST 133 FEET OF THE NORTH 100 FEET OF THE SAID SOUTH EAST 1/4 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

9589 1000

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE RECORDER OF DEEDS IN  
WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST  
WAS FILED.**

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE

Loan Number 415324-3  
Name Rosetta M Johnston  
Dennis J Johnston

STATE OF ILLINOIS  
COUNTY OF COOK SS.

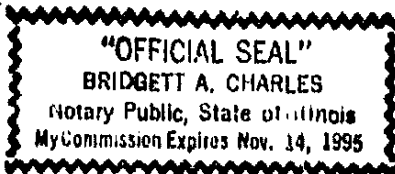
The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LaSalle Talman Home Mortgage Corporation, and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal May 22, 1995

  
Notary Public

PREPARED BY:  
Bridgett Charles  
LaSalle Talman Home Mortgage Corporation  
4242 N. Harlem Avenue  
Norridge, Illinois 60634

RE200 003 G25



Mail to: Thomas Anselmo  
1801 W. Diehl Rd  
Suite 200  
Naperville, IL 60563



95538000

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE RECORDER OF DEEDS IN  
WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST  
WAS FILED.**

UNOFFICIAL COPY

Property of Cook County Clerk's Office