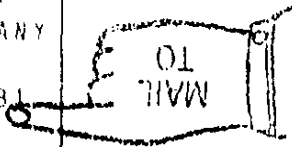


Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY
1 S. 660 MIDWEST ROAD
OAKBROOK TERRACE, IL. 60181
ATTN: JOYCE GRUDZIEK



95416887

RECORDING 23.00
MAIL 0.50
95416887

Loan No. 00095762-53

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

Commonly known as:

1102 MOHAWK DRIVE
ELGIN, IL 60120

95 JUN 20 AM 11:03

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to
NATIONS BANK MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage of DEPT-01 RECORDING executed by \$23.50
BENJAMIN DALE ELLS . 157777 TRAN 6161 08/01/95 11:14:00
BETTY J. ELLS, HUSBAND AND WIFE . #1131 #SK *-95-504018
COOK COUNTY RECORDER

DE REG # 95-582328

to WHOLESALE FEDERAL MORTGAGE CORPORATION
and whose address is 2401 S. PLUM GROVE RD. #206, PALATINE, IL 60067
and recorded in Book/Volume No. , as Document No. 95416886
COOK County Records, State of ILLINOIS on real estate legally described as follows:

LOT ONE HUNDRED THIRTY-FOUR (134) IN FIRST ADDITION TO BLACKHAWK MANOR, SUBDIVISION, BEING A SUBDIVISION OF PART OF SECTION 6 AND 7, TOWNSHIP 41, NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS, ON JUNE 21, 1954, AS DOCUMENT NUMBER 1530293. P.L.N. #06-07-104-024

THIS ASSIGNMENT IS BEING SENT FOR RERECORDING TO CORRECT THE NAME OF THE ASSIGNEE

Preland 6/31/95

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 06/09/95

Witness: Maritza S. Pieczynski - Asst Sec.

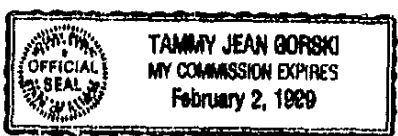
Witness: J. David Hrobon, Vice President

STATE OF ILLINOIS COUNTY OF KANE)ss.
On 06/09/95 before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared MARITZA S. PIECZYNSKI & J. DAVID HROBON
to me personally known, who, being duly sworn by me, did say that he/she is the ASST. SECRETARY AND VICE PRESIDENT of WestAmerica Mortgage Company,

95416887

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.



TAMMY JEAN GORSKI
Notary Public for the state of ILLINOIS
My commission expires: 2/2/99

(Official Seal)

95504018

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UNOFFICIAL COPY

.K DEPT-01 RECORDING \$23.50
. T#7777 TRAN 6161 08/01/95 11:15:00
. #1131 # SK *-95-504018
. COOK COUNTY RECORDER

Property of Cook County Clerk's Office

810105526