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95509140

. DEPT-01 RECORDING

\$23.50

- . T#6666 TRAN 7801 08/01/95 14:52:00
- , \$3011 + LC #-95-504146
  - COOK COUNTY RECORDER

Order#40399107

# FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

#### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

| KNOW ALL MEN BY THESE PRES  |   | <b>C</b> /                                   |                           |
|---|---|--|---------------------------|
| a Corporation of the State of   | Illinois  | , for and in consideration                   | on of one dollar, and for |
| other good and valuable consideration quit-claim unto Herbert J. Wrig           | n, the receipt whereof is hereb<br>ht and Elaine Wright | y confessed, do Fereby remis                 | se, convey, release and   |
| of the County of Cook   | and Sta   | te of LETITOLS                               |                           |
| all the right, title, interest, claim or o                                      | demand, whatsoevertic?_                                 | may have acquired in, l                      | nrough or by a certain    |
| and recorded in the Recorder's Off  | ice of Cook<br>as Document No. 945704                   | 70 in Book                                   | county, in the State of   |
| and recorded in the Recorder's Off Illinois  to the premises the County of Cook | rein described, as set forth below                      | w, situated in the <u>city o</u><br>Illinois | Liggether with all        |
| appurtenances and privileges thereu paid, cancelled and surrendered.            | nto belonging or appertaining.                          | All the notes secured by sai                 | d mongage have been       |

## **UNOFFICIAL COPY**

#### PROPERTY DESCRIPTION

|                                 | . 15   |   |                                |                 |  |   |
|---------------------------------|--|---|--------------------------------|-----------------|--|---|
| PIN#29-09-2<br>LEGAL DESCR      |  |   |                                |                 |  |   |
| Lot 2 in To<br>of Lot 4 in      | own and Country B<br>Verhoevens Subd<br>se 14 East of the  | livision of the<br>Third Principa<br>State Street | NorthEast 🏅 o                  | t Section 9, 1  | fownship 36                            |   |
|                                 |  |   |                                |                 |  |   |
|                                 | S COO CONTRACTOR OF THE CONTRA | 0,5   |                                |                 |  |   |
| MANTAUTOO BY                    | hand and   | d read the 27t                                    | h day of                       | June            | , 19 95                                |   |
| WITNESS                         | mano and   | u seal ima  | day or                         |                 |  |   |
|                                 |  | .9.   | O,                             | Associates 1    | Finance, Inc.                          |   |
|                                 |  | C356  | Ву- "А                         | ELLA CHI        | TOURSER MANY SUSPIN M. T               | 1 |
|                                 |  | •   | Air <b>esi</b> xy <sub>a</sub> |                 | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX |   |
| STATE OF                        | Illinois   | SS  |                                | On.             |  |   |
| COUNTY OF                       | Cook   |   |                                | 4               |  |   |
| , the undersigne<br>Susant M. T | ed, a Notary Public B  | n and for the said (                              | County and State               | aforesaid, DC m | TREBY CERTIFY THAT                     |   |
| ar onall knewr                  | n to me to be the same   | person whose                                      | name is                        | su              | bscribed to the foregoing              |   |
| ramena apne                     | eared before me this e   | day in person and a                               | cknowledged tha                | tshe signe      | ed, selicit and delivered              |   |
|                                 | <b>L</b>   |   |                                |                 |  |   |

Calif Notary Public

Second Property AL Chief S

Charter E. Verlich

Notary Univier, St. 12 of Differing

My Commission Expires of 2005 This instrument was prepared by: Associates Finance, inc. (Name) 2020 E. 159thStreet Calumet Gity, 11 60409 

614389 Rev 1-95